

- BAILEY, LLOYD, Review of Odil Hannes Steck's *World and Environment*, 16 (December 1981): 384-87
- BAKAN, DAVID, Review of Norbert Wiener's *God and Golem, Inc.*, 2 (March 1967): 123-24
- BALCH, DAVID L., Review of Wayne A. Meeks's *The First Urban Christians*, 20 (December 1985): 452-56
- BARBOUR, IAN G., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 27-30
 Editorial [with Robert John Russell], 20 (June 1985): 107-10
 Review of *The Liberation of Life* by Charles Birch and John B. Cobb, 20 (September 1985): 360-63
 Review of *Theoria to Theory*, 2 (June 1967): 211-12
 Science, Religion, and the Counterculture, 10 (December 1975): 380-97
- BARRETT, J. EDWARD, A Theology of the Meaning of Life, 3 (June 1968): 169-82
- BARTLETT, DAVID L., John G. Gager's "Kingdom and Community": A Summary and Response, 13 (June 1978): 109-22
- BAUER-YOCUM, TIMOTHY S., Review of Elizabeth Dodson Gray's *Green Paradise Lost*, 18 (December 1983): 478-80
- BECKER, LAWRENCE C., Is Science Moral? 3 (September 1968): 335-42
- BEDAU, HUGO ADAM, Complementarity and the Relation between Science and Religion, 9 (September 1974): 202-24
- BELL, DANIEL, The Return of the Sacred: The Argument about the Future of Religion, 13 (September 1978): 187-208
- BENNE, ROBERT, Review of Victor Ferkiss's *The Future of Technological Civilization*, 9 (December 1974): 352-56
- BENNETT, H. STANLEY, The Scope and Limitations of Science, 3 (September 1968): 343-53
- BERNARDO, RICHARD S., Review of Paul Davies's *God and the New Physics*, 20 (June 1985): 221-23
- BERTRAM, ROBERT W., Review of Rustum Roy's *Experimenting with Truth*, 20 (June 1985): 227-30
- BIRCH, CHARLES, A Biological Basis for Human Purpose, 8 (September-December 1973): 244-60
 Purpose in the Universe: A Search for Wholeness, 6 (March 1971): 4-27
- BLANSHARD, BRAND, Reason and Unreason in Religion [Commentary], 1 (June 1966): 200-4
- BLOESCH, DONALD G., Review of *Creation, Science, and Theology* by W. A. Whitehouse and edited by Ann Loades, 18 (December 1983): 480-82
- BODEN, MARGARET A., Wonder and Understanding, 20 (December 1985): 391-400
- BOHM, DAVID, Fragmentation and Wholeness in Religion and in Science, 20 (June 1985): 125-33
 Hidden Variables and the Implicate Order, 20 (June 1985): 111-24
 Response to Conference Papers on "David Bohm's Implicate Order: Physics, Philosophy, and Theology" [Commentary], 20 (June 1985): 219-20
- BORCHERT, DONALD MARVIN, Marx, Social Change, and Humanization, 4 (June 1969): 169-87
- BOULDING, KENNETH E., Perspectives on Violence, 18 (December 1983): 425-37
- BOUMA, GARY D., Assessing the Impact of Religion: A Critical Review, 6 (March 1971): 55-64

- BOWKER, J. W., The Aeolian Harp: Sociobiology and Human Judgment, 15 (September 1980): 307-33
- Art, Theology, and Religious Systems: A Case for the Inquisition? 13 (December 1978): 313-32
- Editorial, 18 (December 1983): 353-58
- Genes, Mind and Culture [discussion with John Maddox et al.], 19 (June 1984): 213-32
- Information Process, Systems Behavior, and the Study of Religion, 11 (December 1976): 361-79
- On Being Religiously Human, 16 (December 1981): 365-82
- BOYD, DWIGHT, and KOHLBERG, LAWRENCE, The Is-Ought Problem: A Developmental Perspective, 8 (September-December 1973): 358-72
- BOYD, ROBERT, and RICHESON, PETER J., A Simple Dual Inheritance Model of the Conflict between Social and Biological Evolution, 11 (September 1976): 254-62
- BRAATEN, CARL E., Caring for the Future: Where Ethics and Ecology Meet, 9 (December 1974): 311-22
- BRANDT, R. B., Is Ethics a Science? 15 (March 1980): 21-28
- BREED, DAVID R., and PETERS, KARL E., Editorial, 19 (December 1984): 389-93
- Review of Robert L. Short's *The Gospel from Outer Space*, 20 (March 1985): 95-96
- BRESLER, JACK B., Three Man-made Ecological Factors and Their Implications on Human Heredity and Health, 5 (December 1970): 284-89
- BRONOWSKI, J., New Concepts in the Evolution of Complexity: Stratified Stability and Unbounded Plans, 5 (March 1970): 18-35
- BROOKS, HARVEY, Technology and Values: New Ethical Issues Raised by Technological Progress, 8 (March 1973): 17-35
- BROWN, R. HANBURY, The Nature of Science, 14 (September 1979): 201-15
- BROWN, SANBORN C., Can Physics Contribute to Theology? 1 (March 1966): 14-21
- Challenges to Our Value Systems in the Scientific Age, 6 (December 1971): 261-70
- Commentary on Priests, Prophets, and the Establishment, 2 (December 1967): 327-30
- Contributions of Science to the Unitarian Universalist Tradition: A Physicist's View of Religious Belief, 14 (March 1979): 41-52
- Review of Steven J. Brams's *Biblical Games*, 16 (June 1981): 196-98
- Review of Eric Chaisson's *Cosmic Dawn*, 16 (March 1981): 95-96
- Review of Michael Davidson's *The Daughter of Is*, 14 (June 1979): 187-88
- Review of Walter M. Elsasser's *Atom and Organism*, 2 (June 1967): 212-14
- Review of Henry Margenau's *Physics and Philosophy*, 16 (June 1981): 195-96
- BROWNING, DON, Editorial, 10 (June 1975): 126-27, 13 (June 1978): 108
- Reason and Ecstasy: Psychological and Philosophical Notes on the Emerging Counterculture, 7 (June 1972): 80-97
- Review of Alistair Hardy's *The Spiritual Nature of Man*, 17 (December 1982): 417-18
- Review of Robert Jay Lifton's *The Life of the Self*, 12 (December 1977): 410-12
- William James's Philosophy of the Person: The Concept of the Strenuous Life, 10 (June 1975): 162-74
- BRUNGS, ROBERT, The Institute for Theological Encounter with Science and Technology (ITEST), 8 (June 1973): 148-51

- Review of J. Robert Nelson's *Science and Our Troubled Conscience*, 16 (December 1981): 390-91
- BRYCE-SMITH, D., *Ecology, Theology, and Humanism*, 12 (September 1977): 212-31
- BUDENHOLZER, FRANK E., Review of Stanley L. Jaki's *The Road of Science and the Ways to God*, 15 (June 1980): 247-49
- Science and Religion: Seeking a Common Horizon, 19 (September 1984): 351-68
- BURHOE, RALPH WENDELL, Commentary on J. Bronowski's "New Concepts in the Evolution of Complexity," 5 (March 1970): 36-40
- Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 93-96
- The Concepts of God and Soul in a Scientific View of Human Purpose, 8 (September-December 1973): 412-42
- Editorial, 1 (June 1966): 122-24, (September 1966): 216, (December 1966): 314-16; 2 (March 1967): 2-6, (June 1967): 126, (September 1967): 220-22, (December 1967): 306-8; 3 (March 1968): 2-5, (June 1968): 112-15, (September 1968): 238-41, (December 1968): 366; 4 (June 1969): 110-12, (September 1969): 204-5, (December 1969): 300; 5 (March 1970): 2-4, (June 1970): 98-101; 6 (March 1971): 2-3, (December 1971): 260; 7 (March 1972): 2-5, (September 1972): 144; 9 (March 1974): 2-6, (June 1974): 96-97; 10 (March 1975): 2-11, (September 1975): 214; 12 (March 1977): 2-3, (September 1977): 182-84, (December 1977): 272; 13 (September 1978): 186, (December 1978): 250-56; 14 (March 1979): 3-5, (June 1979): 99-102 [with Karl E. Peters]
- Evolutionary Aspects of Freedom, Death, and Dignity [with Alfred E. Emerson], 9 (June 1974): 156-82
- Evolving Cybernetic Machinery and Human Values, 7 (September 1972): 188-209
- Five Steps in the Evolution of Man's Knowledge of Good and Evil, 2 (March 1967): 77-96
- The Human Prospect and the "Lord of History," 10 (September 1975): 299-375
- In the Periodicals, 8 (June 1973): 168-71
- The Institute on Religion in an Age of Science: A Twenty-Year View, 8 (March 1973): 59-80
- Introduction to the Symposium on Science and Human Values, 6 (June 1971): 82-98
- Natural Selection and God, 7 (March 1972): 30-63
- Note on the Institutional and Financial Support of *Zygon*, 10 (March 1975): 113-23
- On Human Values and Natural Science [Editorial], 4 (September 1969): 251
- Pleasure and Reason as Adaptations to Nature's Requirements, 17 (June 1982): 113-31
- Potentials for Religion from the Sciences, 5 (June 1970): 110-29
- Prologue to the Symposium on Science and Human Purpose, 8 (September-December 1973): 176-84
- Religion's Role in Human Evolution: The Missing Link between Ape-Man's Selfish Genes and Civilized Altruism, 14 (June 1979): 135-62
- Religion's Role in the Context of Genetic and Cultural Evolution—Campbell's Hypotheses and Some Evaluative Responses: Introduction, 11 (September 1976): 156-62

- Review of Theodosius Dobzhansky's *The Biology of Ultimate Concern*, 2 (September 1967): 290-300
- Review of Howard T. Odum's *Environment, Power, and Society*, 8 (June 1973): 163-65
- The Source of Civilization in the Natural Selection of Coadapted Information in Genes and Culture, 11 (September 1976): 263-303
- Symposium on Ritual in Human Adaptation [with Robert L. Moore and Philip J. Hefner], 18 (September 1983): 209-19
- Values via Science, 4 (March 1969): 65-99
- What Does Determine Human Destiny?—Science Applied to Interpret Religion, 12 (December 1977): 336-89
- What Specifies the Values of the Man-made Man? 6 (September 1971): 224-46
- BYRNE, PATRICK H., God and the Statistical Universe, 16 (December 1981): 345-63
- CAGGIANO, JOSEPH, Science, Belief, and Facing the Future, 10 (September 1975): 263-71
- CAMPBELL, DONALD T., The Conflict between Social and Biological Evolution and the Concept of Original Sin, 10 (September 1975): 234-49
- On the Conflicts between Biological and Social Evolution and between Psychology and Moral Tradition, 11 (September 1976): 167-208
- CAPPS, WALTER H., Review of Donald Wiebe's *Religion and Truth*, 19 (March 1984): 99-100
- CAUTHEN, KENNETH, The Churches and the Future: A Utopian Proposal, 6 (December 1971): 311-29
- Imaging the Future: New Visions and New Responsibilities, 20 (September 1985): 321-39
- Process and Purpose: Toward a Philosophy of Life, 3 (June 1968): 183-204
- Review of Peter L. Berger's *The Heretical Imperative*, 15 (December 1980): 435-36
- Review of Stanley L. Jaki's *The Relevance of Physics*, 2 (June 1967): 203-6
- Review of *Transcendence* edited by Herbert W. Richardson and Donald R. Cutler, 7 (June 1972): 135
- Science and Theology: From Orthodoxy to Neo-Orthodoxy, 1 (September 1966): 256-74
- CHAISSON, ERIC J., Cosmic Evolution: A Synthesis of Matter and Life, 14 (March 1979): 23-39
- Review of *The Cosmic Serpent* by Victor Clube and Bill Napier, 19 (December 1984): 512-14
- Review of Bernard Lovell's *Emerging Cosmology*, 17 (September 1982): 317-18
- CHARLESWORTH, WILLIAM R., Expanding Conceptual Horizons [Commentary], 11 (September 1976): 209-10
- CHEEK, JONATHAN M., Review of Don S. Browning's *Pluralism and Personality*, 18 (September 1983): 339-41
- CHEW, GEOFFREY F., Gentle Quantum Events as the Source of Explicate Order, 20 (June 1985): 159-64
- CLARK, HENRY, Review of Arend Theodoor van Leeuwen's *Prophecy in a Technocratic Era*, 4 (March 1969): 104-5
- CLARK, JOHN RUSKIN, The Great Living System: The World as the Body of God, 9 (March 1974): 57-93

- Review of *Joseph Priestley—Scientist, Theologian, and Metaphysician* edited by Lester Kieft, 15 (September 1980): 339-40
- CLARK, BOWMAN L., Review of R. M. Martin's *Primordially, Science and Value*, 18 (September 1983): 341-43
- CLARKE, COLEMAN D., JR., Review of Eugene P. Wratchford's *Brain Research and Personhood*, 16 (June 1981): 181-87
- CLINCHY, EVERETT R., The Moral Equivalent for Aggression, 4 (September 1969): 238-50
- CLOAK, F. T., JR., The Evolutionary Success of Altruism and Urban Social Order, 11 (September 1976): 219-40
- CLYNES, MANFRED, On Being in Order, 5 (March 1970): 63-84
- COBB, JOHN B., JR., Review of George S. Hendry's *Theology of Nature*, 15 (December 1980): 436-38
- Review of C. F. von Weizsäcker's *The Relevance of Science*, 1 (March 1966): 111-13
- COMMONER, BARRY [symposium with Gerald Holton et al.], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72
- COMSTOCK, W. RICHARD, Review of Harold Schilling's *Science and Religion and The New Consciousness in Science and Religion*, 12 (December 1977): 390-410
- CONN, WALTER E., Erikson's "Identity": An Essay on the Psychological Foundations of Religious Ethics, 14 (June 1979): 125-34
- Review of Iris V. Cully's *Christian Child Development*, 15 (September 1980): 343-44
- Review of Brenda Munsey's *Moral Development, Moral Education, and Kohlberg*, 16 (September 1981): 295-96
- COOK, MARTIN, Review of Don Cupitt's *The Worlds of Science and Religion*, 14 (June 1979): 189
- COUSINS, EWERT H., Review of Donald P. Gray's *The One and the Many*, 7 (June 1972): 137-38
- CRANBERG, LAWRENCE, Science, Ethics, and Law, 2 (September 1967): 262-71
- CSIKSZENTMIHALYI, MIHALY, From Thermodynamics to Values: A Transition Yet to Be Accomplished [Commentary], 6 (June 1971): 163-67
- Review of Bernard Berofsky's *Determinism*, 7 (June 1972): 135-36
- Review of Loren Eiseley's *The Invisible Pyramid and The Night Country*, 7 (March 1972): 67-70
- Sociocultural Speciation and Human Aggression, 8 (June 1973): 96-112
- Sociological Implications in the Thought of Teilhard de Chardin, 5 (June 1970): 130-47
- D'AQUILI, EUGENE G., The Biopsychological Determinants of Religious Ritual Behavior [with Charles Laughlin, Jr.], 10 (March 1975): 32-58
- Human Ceremonial Ritual and the Modulation of Aggression, 20 (March 1985): 21-30
- The Myth-Ritual Complex: A Biogenetic Structural Analysis, 18 (September 1983): 247-69
- The Neurobiological Bases of Myth and Concepts of Deity, 13 (December 1978): 257-75
- Senses of Reality in Science and Religion: A Neuroepistemological Perspective, 17 (December 1982): 361-84
- DAVIS, BERNARD D., Editorial, 15 (September 1980): 253-54, (December 1980): 349

- Evolution, Human Diversity, and Society, 11 (June 1976): 80-95
- Genetic Engineering: Prospects and Recommendations [with H. Tristram Engelhardt, Jr.], 19 (September 1984): 277-80
- The Importance of Human Individuality for Sociobiology, 15 (September 1980): 275-93
- DELGADO, JOSÉ M. R., Review of Gregory Bateson's *Mind and Nature*, 15 (June 1980): 241-43
- Science and Human Values, 5 (June 1970): 148-58
- DE MILLE, RICHARD, The Perfect Mirror Is Invisible, 11 (March 1976): 25-34
- DE NICOLA, DANIEL R., Genetics, Justice, and Respect for Human Life, 11 (June 1976): 115-37
- Sociobiology and Religion: A Discussion of the Issues, 15 (December 1980): 407-23
- DE SOUSA, RONALD, Arguments from Nature, 15 (June 1980): 169-91
- DOBZHANSKY, THEODOSIUS, An Essay on Religion, Death, and Evolutionary Adaptation, 1 (December 1966): 317-31
- Ethics and Values in Biological and Cultural Evolution, 8 (September-December 1973): 261-81
- Review of L. Charles Birch's *Nature and God*, 1 (March 1966): 116
- Teilhard de Chardin and the Orientation of Evolution: A Critical Essay, 3 (September 1968): 242-58
- DRENGSON, ALAN R., The Sacred and the Limits of the Technological Fix, 19 (September 1984): 259-75
- DUNN, EDGAR S., JR., Heilbroner's Historicism versus Evolutionary Possibilities, 10 (September 1975): 272-98
- DUPREE, A. HUNTER, and PARSONS, TALCOTT, The Relations between Biological and Sociocultural Theory, 11 (September 1976): 163-66
- DURBIN, PAUL T., Review of Egbert Schuurman's *Technology and the Future*, 18 (December 1983): 460-63
- ECCLES, JOHN C., Cultural Evolution versus Biological Evolution, 8 (September-December 1973): 282-93
- Review of Francis Crick's *Of Molecules and Men*, 2 (September 1967): 281-83
- Review of *Evolution and Consciousness* edited by Eric Jantsch and C. H. Waddington, 15 (December 1980): 438-40
- Review of D. Gareth Jones's *Our Fragile Brains*, 17 (June 1982): 219-23
- EDEL, ABRAHAM, Ethics—a Modest Science? 15 (March 1980): 7-19
- Review of Alasdair MacIntyre's *After Virtue, a Study in Moral Theory*, 18 (September 1983): 343-49
- EDELSTEIN, BARRY B., Thermodynamics, Kinetics, and Biology [Commentary], 6 (June 1971): 160-62
- EDGE, HOYT L., Review of Peter Donovan's *Interpreting Religious Experience*, 15 (September 1980): 345-46
- Review of Marilyn Ferguson's *The Aquarian Conspiracy*, 17 (September 1982): 312-15
- EISELEY, LOREN, From "The Judgment of the Birds," 19 (March 1984): 25-28
- ELLIS, HARRY W., Review of Harold Nebelsick's *Theology and Science in Mutual Modification*, 20 (September 1985): 352-54
- EMERSON, ALFRED E., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 55-56

- Dynamic Homeostasis: A Unifying Principle in Organic, Social, and Ethical Evolution, 3 (June 1968): 129-68
- Evolutionary Aspects of Freedom, Death, and Dignity [with Ralph Wendell Burhoe], 9 (June 1974): 156-82
- Some Biological Antecedents of Human Purpose, 8 (September-December 1973): 294-309
- ENGEL, DAVID E., Elements in a Theology of Environment, 5 (September 1970): 216-28
- ENGELHARDT, H. TRISTRAM, JR., Genetic Engineering: Prospects and Recommendations [with Bernard D. Davis], 19 (September 1984): 277-80
- Persons and Humans: Refashioning Ourselves in a Better Image and Likeness, 19 (September 1984): 281-95
- EVERETT, WILLIAM W., Cybernetics and the Symbolic Body Model, 7 (June 1972): 98-109
- FABER, HEIJE, The Importance of the Three Phases of Freud for the Understanding of Religion, 4 (December 1969): 356-72
- Review of Elisabeth Kübler-Ross's *On Death and Dying*, 4 (June 1969): 201
- FAGG, LAWRENCE, Review of Preston Cloud's *Cosmos, Earth and Man*, 17 (September 1982): 315-17
- Review of Paul Davies's *The Runaway Universe*, 16 (March 1981): 101-2
- Review of Ilya Prigogine's *From Being to Becoming*, 18 (December 1983): 482-84
- AL FARUQI, ISMA'IL R., Science and Traditional Values in Islamic Society, 2 (September 1967): 231-46
- FAUX, STEVEN [with Harold L. Miller, Jr.], On the Commonalities among Religious and Moral Codes: Proximate Analysis from a Sociobiological-Behavioristic Integration, 14 (March 1979): 83-93
- FAY, CHARLES, Ethical Naturalism and Biocultural Evolution, 4 (March 1969): 24-32
- FEIGL, HERBERT, Is Science Relevant to Theology? [Commentary], 1 (June 1966): 191-99
- FELD, BERNARD T., Human Values and the Technology of Weapons, 8 (March 1973): 48-58
- FERKISS, VICTOR, Christianity and the Fear of the Future, 10 (September 1975): 250-62
- Individual Needs and Social Consensus, 17 (June 1982): 133-50
- Nature, Technology, and Politics in a Global Context, 16 (June 1981): 127-49
- Political Philosophy and the Facts of Life, 9 (December 1974): 272-87
- Review of Martin H. Krieger's *Advice and Planning*, 18 (December 1983): 459-60
- Review of Edward Walter's *The Immorality of Limiting Growth*, 19 (June 1984): 238-39
- FINNEY, JOSEPH C., Review of *Myth, Creativity, Psychoanalysis* edited by Maynard Solomon, 18 (June 1983): 192-93
- FISHER, JOSEPH L., Dimensions of the Environmental Crisis, 5 (December 1970): 274-83
- FORD, LEWIS S., Review of James Richmond's *Theology and Metaphysics*, 8 (June 1973): 160-62

- FORRESTER, JAY W., Churches at the Transition between Growth and World Equilibrium, 7 (September 1972): 145-67
- FOSTER, DURWOOD, Pannenberg's Polyanianism: A Response to John V. Apczynski, 17 (March 1982): 75-81
- FOWLER, DEAN R., Alfred North Whitehead, 11 (March 1976): 50-67
- Einstein's Cosmic Religion, 14 (September 1979): 267-78
- Review of Lawrence Blair's *Rhythms of Vision* and Fritjof Capra's *The Tao of Physics*, 12 (September 1977): 265-67
- Review of David Bohm's *Wholeness and the Implicate Order*, 17 (March 1982): 89-91
- Review of Robert C. Neville's *Creativity and God*, 16 (June 1981): 189-91
- FRANCOEUR, ROBERT T., Review of Desmond Morris's *The Naked Ape*, 3 (September 1968): 354-55
- Review of Joseph Chilton Pearce's *The Crack in the Cosmic Egg*, 8 (June 1973): 158-60
- FRANK, LAWRENCE K., Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 87-92
- Man's Changing Image of Himself, 1 (June 1966): 158-80
- FRANKE, ROBERT G., Loren Eiseley: Religious Scientist, 19 (March 1984): 29-41
- FRANKEL, CHARLES, Sociobiology and Its Critics, 15 (September 1980): 255-73
- FREEDMAN, DANIEL G., Response: Letter from Freedman to Scott Dated June 5, 1968, 3 (June 1968): 222-23
- The Social and the Biological: A Necessary Unity, 15 (June 1980): 117-31
- FULLER, ROBERT C., Review of Daniel W. Bjork's *The Compromised Scientist*, 19 (September 1984): 374-76
- GAY, VOLNEY PATRICK, Reductionism and Redundancy in the Analysis of Religious Forms, 13 (June 1978): 169-83
- Ritual and Self-Esteem in Victor Turner and Heinz Kohut, 18 (September 1983): 271-82
- GELB, LAWRENCE N., Man and the Land: The Psychological Theory of C. J. Jung, 9 (December 1974): 288-99
- GELWICK, RICHARD, Review of *Discovering Reality* edited by Sandra Harding and Merrill B. Hintikka, 20 (June 1985): 225-27
- Science, and Reality, Religion and God: A Reply to Harry Prosch, 17 (March 1982): 25-40
- GENTNER, DONALD R., Review of *The Cosmos of Arthur Holly Compton* edited by Marjorie Johnston and Max Born's *My Life and My Views*, 3 (June 1968): 227-29
- The Scientific Basis of Some Concepts of Pierre Teilhard de Chardin, 3 (December 1968): 432-41
- GERDES, EGON W., Theology and Science in Theological Perspective, 3 (March 1968): 92-104
- GILKEY, LANGDON, Robert L. Heilbroner's Vision of History, 10 (September 1975): 215-33
- GILL, JERRY H., Review of Richard Gelwick's *The Way of Discovery*, 13 (March 1978): 103-5
- GILLESPIE, NEAL C., Review of John C. Greene's *Science, Ideology, and World View*, 18 (December 1983): 447-49
- Review of James R. Moore's *The Post-Darwinian Controversies*, 20 (September 1985): 349-52

- Review of Michael Ruse's *Darwinism Defended*, 19 (March 1984): 92-94
- GILLET, GRANT R., Brain, Mind, and Soul, 20 (December 1985): 425-34
- GILROY, JOHN D., JR., Review of Charles Hartshorne's *Insights and Oversights of Great Thinkers*, 20 (March 1985): 92-95
- GLASSMAN, ROBERT B., An Evolutionary Hypothesis about Teaching and Proselytizing Behaviors, 15 (June 1980): 133-54
- Free Will has a Neural Substrate: Critique of Joseph F. Rychlak's *Discovering Free Will and Personal Responsibility*, 18 (March 1983): 67-82
- Let All of Us Praise our Component Parts [Commentary], 18 (December 1983): 443-46
- GODBEY, JOHN C., Brief Remarks on the Need for a Scientific Theology, 4 (June 1969): 125-27
- Further Remarks on the Need for a Scientific Theology, 5 (September 1970): 194-215
- Review of Kenneth Cauthen's *Science, Secularization, and God*, 5 (March 1970): 90-92
- GOLDSMITH, EDWARD, The Religion of a Stable Society, 12 (September 1977): 232-58
- GOODENOUGH, ERWIN RAMSDELL, A Historian of Religion Tries to Define Religion, 2 (March 1967): 7-22
- GOODENOUGH, WARD H., Consequences of Social Living, Language, and Culture for Conflict and its Management, 18 (December 1983): 415-24
- Human Purpose in Life, 1 (September 1966): 217-29
- Loren Corey Eiseley: In Appreciation, 19 (March 1984): 21-24
- Review of Garrett Hardin's *Naked Emperors*, 19 (June 1984): 239-40
- Right and Wrong in Human Evolution, 2 (March 1967): 59-76
- GOODMAN, FELICITAS D., Review of *The Spectrum of Ritual* by Eugene G. d'Aquili, Charles D. Laughlin, Jr., and John McManus, 18 (September 1983): 336-37
- GOODMAN, LENN E., and GOODMAN, MADELEINE J., Creation and Evolution: Another Round in an Ancient Struggle, 18 (March 1983): 3-43
- GOODMAN, MADELEINE J. [with Lenn E. Goodman], Creation and Evolution: Another Round in an Ancient Struggle, 18 (March 1983): 3-43
- GRAY, DONALD P., Review of Ursula King's *Towards a New Mysticism*, 18 (June 1983): 196-97
- GREEN, GARRETT, On Seeing the Unseen: Imagination in Science and Religion, 16 (March 1981): 15-28
- Review of David Tracy's *The Analogical Imagination*, 17 (December 1982): 419-21
- GREGORY, FREDERICK, Review of Klaus-Dietwardt Buchholtz's *Isaac Newton als Theologe*, 5 (March 1970): 93-95
- Review of Michael Ruse's *The Darwinian Revolution: Science Red in Tooth and Claw*, 16 (September 1981): 296-97
- Review of Frank Miller Turner's *Between Science and Religion*, 11 (March 1976): 75-76
- GRIFFIN, DAVID RAY, Bohm and Whitehead on Wholeness, Freedom, Causality, and Time, 20 (June 1985): 165-91
- Review of *Mind in Nature* edited by Richard Q. Elvee, 19 (March 1984): 106-10
- GRUNER, WAYNE R., Social Evolution, Science, and Ethics [Commentary], 11 (September 1976): 210-11

- HADDOX, BRUCE, Questioning Polanyi's *Meaning*: A Response to Ronald Hall, 17 (March 1982): 19-24
- HALL, JAMES A., Review of Edward F. Edinger's *The Creation of Consciousness*, 20 (June 1985): 230-32
- HALL, RONALD L., The Analogy Between Ethics and Science [Commentary], 19 (March 1984): 83-85
- Michael Polanyi on Art and Religion: Some Critical Reflections on *Meaning*, 17 (March 1982): 9-18
- HAMBURGH, MAX, The Paradox of Human Goodness [Commentary], 15 (June 1980): 223-34
- HAMILTON, H. J., A Thermodynamic Theory of the Origin and Hierarchical Evolution of Living Systems, 12 (December 1977): 289-335
- HANDELMAN, DON, Review of Richard Katz's *Boiling Energy*, 19 (December 1984): 514-17
- HARBLIN, THOMAS DEVANEY, Mine or Garden? Values and the Environment—Probable Sources of Change in the Next Hundred Years, 12 (June 1977): 134-50
- HARDIN, GARRETT, Discriminating Altruisms, 17 (June 1982): 163-86
- Ecology and the Death of Providence, 15 (March 1980): 57-68
- Is Violence Natural? 18 (December 1983): 405-13
- Review of James R. Moore's *The Post-Darwinian Controversies*, 16 (September 1981): 297-300
- HARRÉ, R., The Augmentation of Psychology, 13 (March 1978): 34-52
- HARRELSON, WALTER, Review of Robert P. Carroll's *When Prophecy Failed*, 16 (December 1981): 383-84
- HARRINGTON, DONALD SZANTHO, Review of *Science and Human Values in the 21st Century* edited by Ralph Wendell Burhoe, 6 (September 1971): 247-51
- Review of Malcolm R. Sutherland, Jr.'s *Creators of the Dawn*, 15 (December 1980): 443-45
- Science and the Search for a Rational Religious Faith, 1 (March 1966): 97-107
- Science, Theology, and Human Values, 6 (December 1971): 271-84
- HARRIS, H. V. C., Sexual Attraction: A Test Case of Sociobiological Theory, 19 (September 1984): 317-30
- HARROD, ALAN R., Review of *Sciences of Man and Social Ethics* edited by Marvin Charles Katz, 5 (June 1970): 190-91
- HATCH, ROBERT A., Review of Stanley L. Jaki's *The Origin of Science and the Science of Its Origin*, 16 (December 1981): 391-92
- HATCHER, WILLIAM S., A Logical Solution to the Problem of Evil, 9 (September 1974): 245-55
- The Relative Conception of Good and Evil [Commentary], 10 (December 1975): 446-48
- Science and the Bahá'í Faith, 14 (September 1979): 229-53
- HAYWARD, JOHN F., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 31-32
- The Uses of Myth in an Age of Science, 3 (June 1968): 205-18
- HEELAS, PAUL, Anthropological Perspectives on Violence: Universals and Particulars, 18 (December 1983): 375-404
- HEFNER, PHILIP, Editorial, 9 (December 1974): 270-71, 15 (June 1980): 99-100
- God and Chaos: The Demiurge Versus the *Ungrund*, 19 (December 1984): 469-85
- Is/Ought: A Risky Relationship between Theology and Science, 15 (December 1980): 377-95

- The Relocation of the God-Question, 5 (March 1970): 5-17
 Review of James B. Ashbrook's *The Human Mind and the Mind of God*, 20 (September 1985): 345-49
 Review of Georges Crespy's *From Science to Theology*, 6 (March 1971): 68-71
 Review of Richard H. Overman's *Evolution and the Christian Doctrine of Creation*, 3 (June 1968): 223-27
 Science and Religion: Athens and Jerusalem in Dialogue about Athens' Salvation, 14 (September 1979): 217-28
 The Self-Definition of Life and Human Purpose: Reflections upon the Divine Spirit and the Human Spirit, 8 (September-December 1973): 395-411
 Sociobiology, Ethics, and Theology, 19 (June 1984): 185-207
 Survival as a Human Value, 15 (June 1980): 203-12
 Symposium on Ritual in Human Adaptation [with Robert L. Moore and Ralph Wendell Burhoe], 18 (September 1983): 209-19
 To What Extent Can Science Replace Metaphysics? Reflecting with Ralph Wendell Burhoe on the "Lord of History," 12 (March 1977): 88-104
 Toward a New Doctrine of Man: The Relationship of Man and Nature, 2 (June 1967): 127-51
 HELD, VIRGINIA, The Validity of Moral Theories, 18 (June 1983): 167-81
 HEMPHILL, ROBERT T., A Solid Foundation for Human Ethics, 14 (December 1979): 295-300
 HENRY, GRANVILLE C., Review of Richard L. Thompson's *Mechanistic and Nonmechanistic Science*, 19 (September 1984): 377-80
 HERTZ, KARL H., Ecological Planning for Metropolitan Regions, 5 (December 1970): 290-303
 Review of Roland Robertson's *Meaning and Change*, 14 (December 1979): 377-80
 Social Science and Human Purpose, 8 (September-December 1973): 341-57
 HESSE, MARY, Discussion: Peacocke's "Reductionism" [Commentary], 11 (December 1976): 335-36
 HIERS, RICHARD H., Ecology, Biblical Theology, and Methodology: Biblical Perspectives on the Environment, 19 (March 1984): 43-59
 HOAGLAND, HUDSON, Biological Aspects of Aggression and Violence, 4 (September 1969): 206-21
 The Brain and Crises in Human Values, 1 (June 1966): 140-57
 Ethology and Ethics—the Biology of Right and Wrong, 2 (March 1967): 43-58
 Reflections on the Purpose of Life, 6 (March 1971): 28-38
 Review of Konrad Lorenz's *On Aggression*, 2 (March 1967): 120-23
 Review of *Population, Evolution, and Birth Control* compiled by Garrett Hardin, 5 (June 1970): 184-86
 Review of Van Rensselaer Potter's *Bioethics*, 6 (September 1971): 251-54
 HOLTON, GERALD [symposium with Michael Polanyi, Ernest Nagel, John R. Platt, and Barry Commoner], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72
 HOMANS, PETER, Psychology and Hermeneutics: Jung's Contribution, 4 (December 1969): 333-55
 Toward a Psychology of Religion: By Way of Freud and Tillich, 2 (March 1967): 97-119
 HONNER, JOHN, Niels Bohr and the Mysticism of Nature, 17 (September 1982): 243-53

- HOWE, CHARLES A., A Minister-Scientist Looks at Science Teaching in Relation to the Separation of Religion from Science, 7 (December 1972): 244-49
- HUCHINGSON, JAMES E., *Quo Vadis, Systems Thought?* 20 (December 1985): 435-44
- Reflections on a Theory of the Earth, 16 (June 1981): 109-26
- Review of Ervin Laszlo's *Goals for Mankind* and *The Inner Limits of Mankind*, 16 (March 1981): 96-98
- Review of *The Primordial Bond* by Stephen H. Schneider and Lynn Morton, 18 (December 1983): 474-75
- Review of Hans Schwarz's *Our Cosmic Journey*, 15 (June 1980): 243-45
- Review of *Scientists and World Order* by Ernest B. Haas, Mary Pat Williams, and Don Babai, 15 (June 1980): 246
- Review of *The World System* edited by Ervin Laszlo, 10 (December 1975): 438-40
- Science and the Self, 10 (December 1975): 419-30
- Toward a Naturalized Technology, 8 (September-December 1973): 185-99
- HUISINGH, DONALD, Should Man Control His Genetic Future? 4 (June 1969): 188-99
- HUNTSMAN, A. G., Review of Alister C. Hardy's *The Living Stream* and *The Divine Flame*, 4 (March 1969): 105-6
- INGLE, DWIGHT J., Genetic Bases of Individuality and of Social Problems, 6 (September 1971): 182-91
- The Nature of Personal Freedom, 6 (March 1971): 39-47
- Rebuttal to Professor Lewontin [Commentary], 6 (September 1971): 195-96
- Uncertainty as a Parameter of Ethics, 3 (September 1968): 323-34
- ISAAC, EPHRAIM, Review of J. W. Rogerson's *Anthropology and the Old Testament*, 18 (March 1983): 100-4
- JAKI, STANLEY L., Review of *Bergson and the Evolution of Physics* edited and translated by P. A. Y. Gunter, 7 (June 1972): 138-39
- The Role of Faith in Physics, 2 (June 1967): 187-202
- JENSON, ROBERT W., The Praying Animal, 18 (September 1983): 311-25
- JOHNSON, CARL E., Review of Eric Rust's *Religion, Revelation and Reason*, 19 (September 1984): 380-82
- JOHNSON, GLENN S., Review of Harlow Shapley's *Beyond the Observatory*, 2 (June 1967): 209-11
- JONES, RICHARD H., Experience and Conceptualization in Mystical Knowledge, 18 (June 1983): 139-65
- JORANSON, PHILIP N., The Faith-Man-Nature Group and a Religious Environmental Ethic, 12 (June 1977): 175-79
- JORDAHL, NEIL R., Review of Emerson W. Shideler's *Believing and Knowing, The New Christianity* edited by William Robert Miller, and George Boas's *The Challenge of Science*, 2 (December 1967): 432-34
- KAPLAN, STEPHEN, An Appraisal of a Psychological Approach to Meditation, 13 (March 1978): 83-101

- KATCHALSKY, A., Thermodynamics of Flow and Biological Organization, 6 (June 1971): 99-125
- KATZ, SOLOMON H., Biocultural Evolution and the Is/Ought Relationship, 15 (June 1980): 155-68
- The Dehumanization and Rehumanization of Science and Society, 9 (June 1974): 126-38
- Evolutionary Perspectives on Purpose and Man, 8 (September-December 1973): 325-40
- Toward a New Science of Humanity, 10 (March 1975): 12-31
- KELLER, JAMES A., Types of Motives for Ecological Concern, 6 (September 1971): 197-209
- KING, URSULA, Review of N. Max Wildiers's *The Theologian and His Universe*, 19 (June 1984): 233-35
- KING, WINSTON L., Review of Ninian Smart's *Beyond Ideology*, 18 (December 1983): 453-56
- KLAAREN, EUGENE M., Review of Conrad Cherry's *Nature and Religious Imagination*, 20 (December 1985): 456-58
- Review of A. R. Peacocke's *Creation and the World of Science*, 16 (June 1981): 191-94
- KLINK, WILLIAM H., Environmental Concerns and the Need for a New Image of Man, 9 (December 1974): 300-10
- KLUCKHOHN, CLYDE, The Scientific Study of Values and Contemporary Civilization, 1 (September 1966): 230-43
- KOHLBERG, LAWRENCE, Indocination versus Relativity in Value Education, 6 (December 1971): 285-310
- The Is-Ought Problem: A Developmental Perspective [with Dwight Boyd], 8 (September-December 1973): 358-72
- Moral Development, Religious Thinking, and the Question of a Seventh Stage [with Clark Power], 16 (September 1981): 203-59
- KÜBLER-ROSS, ELISABETH, Review of *Life or Death* by Daniel Labby et al., 3 (September 1968): 355-60
- Review of *Updating Life and Death* edited by Donald R. Cutler, 5 (June 1970): 186-88
- LAMBERT, FRANK L., The Ontology of Evil, 3 (June 1968): 116-28
- LAND, EDWIN H., Our "Polar Partnership" with the World around Us, 16 (March 1981): 7-13
- LANSING, JOHN W., Similarities and Differences between Scientific and Theological Thought, 7 (June 1972): 110-24
- LAPSLEY, JAMES N., Review of *Psychology and Christianity* edited by J. Roland Fleck and John D. Carter, 18 (December 1983): 464-65
- LASZLO, ERVIN, Biperspectivism: An Evolutionary Systems Approach to the Mind-Body Problem, 16 (June 1981): 151-64
- Editorial, 4 (March 1969): 2-3
- Notes on the Poverty of Contemporary Philosophy, 6 (March 1971): 48-54
- The Purpose of Man: kind, 8 (September-December 1973): 310-24
- Review of Young Seek Choue's *Oughtopia*, 15 (March 1980): 91-95
- Review of *The Evolutionary Vision* edited by Erich Jantsch, 18 (December 1983): 450-53

- LAUGHLIN, CHARLES, JR. [with Eugene G. d'Aquili], The Biopsychological Determinants of Religious Ritual Behavior, 10 (March 1975): 32-58
- LAWRY, JOHN, Review of *The Moral and Religious Predicament of Modern Man* edited by Benjamin F. Lewis, 11 (December 1976): 380-86
- LEAKE, CHAUNCEY D., Human Purpose, the Limbic System, and the Sense of Satisfaction, 10 (March 1975): 86-94
Review of René Dubos's *So Human an Animal*, 4 (June 1969): 200-1
- LEAVENWORTH, MAY, On Integrating Fact and Value, 4 (March 1969): 33-43
On the Impotence of Unnatural Values [Commentary], 4 (September 1969): 281-85
A Suggestion for an Interdisciplinary Approach to Ethics, 8 (June 1973): 135-47
- LEMBERG, MAX RUDOLF, The Complementarity of Religion and Science: A Dialogue, 14 (December 1979): 349-75
- LENZ, HERMANN, Belief and Delusion: Their Common Origin but Different Course of Development, 18 (June 1983): 117-37
- LEVY, JERRE, Review of Hamilton Cravens's *The Triumph of Evolution*, 15 (June 1980): 237-41
Varieties of Human Brain Organization and the Human Social System, 15 (December 1980): 351-75
- LEWONTIN, R. C., Biology and Social Problems, 6 (September 1971): 192-94
- LEX, BARBARA W., Neurological Bases of Revitalization Movements, 13 (December 1978): 276-312
- LIEBERMAN, LEO, A Psychological Commentary on the Biblical Doctrine of Salvation, 3 (March 1968): 85-91
- LINDSAY, R. B., The Larger Cybernetics, 6 (June 1971): 126-34
The Scientific and Technological Revolutions and Their Implications for Society, 7 (December 1972): 212-43
- LIPSEY, MARK W., Adaptation and the Technological Society: A Value Context for Technology Assessment, 13 (March 1978): 2-18
- LOOMER, BERNARD M., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 56-59
- MACCORMAC, EARL R., Religious Metaphors: Mediators Between Biological and Cultural Evolution that Generate Transcendent Meaning, 18 (March 1983): 45-65
- McHALE, JOHN, Man Plus, 6 (September 1971): 210-23
- MACKAY, DONALD M., "Complementarity" in Scientific and Theological Thinking, 9 (September 1974): 225-44
Machines, Brains, and Persons, 20 (December 1985): 401-12
- McKENNA, TERENCE, Review of Kenneth E. Boulding's *Ecodynamics*, 16 (March 1981): 100-1
- MACLEAN, PAUL D., Brain Roots of the Will-To-Power, 18 (December 1983): 359-74
The Brain's Generation Gap: Some Human Implications, 8 (June 1973): 113-27
Evolution of the Psychencéphalon, 17 (June 1982): 187-211
- MACLENNAN, RONALD, Review of Hans Küng's *Does God Exist?* 19 (March 1984): 100-3
- McMULLIN, ERNAN, Persons in the Universe, 15 (March 1980): 69-89

- MADDOX, JOHN [discussion with Edward O. Wilson, Anthony Quinton, John Turner, and John Bowker], *Genes, Mind and Culture*, 19 (June 1984): 213-32
- MAIER, JOSEPH J., Review of *Philosophy of Science Today* edited by Sidney Morgenbesser, 3 (March 1968): 105-6
- MALINO, JEROME R., *Coping with Death in Western Religious Civilization*, 1 (December 1966): 354-65
Review of Walter Harrelson's *The Ten Commandments and Human Rights*, 18 (December 1983): 468-70
- MALONY, H. NEWTON, Review of Roger K. Bufford's *The Human Reflex*, 18 (March 1983): 106-8
- MANNO, BRUNO V., Michael Polanyi on the Problem of Science and Religion, 9 (March 1974): 44-56
- MARGENAU, HENRY, Review of John C. Eccles's *The Human Mystery*, 15 (September 1980): 335-37
- MARGOLIS, JOSEPH, Facts and Values and Sciences of Value [Commentary], 4 (September 1969): 252-60
- MARIETTA, DON E., JR., Religious Models and Ecological Decision Making, 12 (June 1977): 151-66
Review of Garrett Hardin's *Promethean Ethics* 15 (September 1980): 337-39
Review of *The Morality of Scarcity* edited by William M. Finnin, Jr. and Gerald Alonzo Smith, 17 (March 1982): 94-95
- MARTENSEN, DANIEL F., Concerning the Ecological Matrix of Theology, 5 (December 1970): 353-69
Review of Robert Francoeur's *Evolving World, Converging Man and Utopian Motherhood*, 7 (June 1972): 139-41
Review of Michael Polanyi's *Knowing and Being*, 5 (December 1970): 371-72
- MARTIN, WILLIAM E., Simple Concepts of Complex Ecological Problems, 5 (December 1970): 304-38
- MARTINSEN, DAVID L. [with William A. Rottschaefer], *Singer, Sociobiology, and Values: Pure Reason Versus Empirical Reason*, 19 (June 1984): 159-70
- MARTY, MARTIN E., Review of James G. Moseley's *A Cultural History of Religion in America*, 19 (March 1984): 103-5
- MASANI, P. R., The Thermodynamic and Phylogenetic Foundations of Human Wickedness, 20 (September 1985): 283-320
- MASON, DAVID R., Whitehead's Analysis of Perception as a Basis for Conceiving Time and Value, 10 (December 1975): 398-418
- MASSON, ROBERT, Review of Richard K. Fenn's *Liturgies and Trials*, 19 (September 1984): 372-73
- MATHER, KIRTLEY F., *The Administration of the Universe*, 3 (March 1968): 59-71
The Emergence of Values in Geologic Life Development, 4 (March 1969): 12-23
Is a Science of Values Impossible? [Commentary], 4 (September 1969): 266-67
Review of Ian G. Barbour's *Issues in Science and Religion*, 2 (September 1967): 279-81
Review of Alan Isaacs's *The Survival of God in the Scientific Age* and David L. Dye's *Faith and the Physical World*, 4 (March 1969): 103-4
- MATHER, WILLIAM G., The Involvement of Society in the Religious Decision: A Contribution of Sociology to the Christian Religion, 3 (March 1968): 6-20

- Man's Ability to Co-operate: A Contribution of Anthropology to the Christian Religion, 2 (September 1967): 247-61 .
- MAYO, CLARA, Man: Not Only an Individual but a Member, 3 (March 1968): 21-31
- MAZIARZ, EDWARD A., A Proposal for Metatheology, 7 (June 1972): 125-34
- MAZLISH, BRUCE, Review of Andrew D. White's *A History of the Warfare of Science with Theology in Christendom*, 1 (March 1966): 113-15
- MEAD, MARGARET, Review of Anthony F. C. Wallace's *Religion: An Anthropological View*, 2 (December 1967): 418-31
- MEHL, JOHN W., Life, Thermodynamics, Creativity, and Pollution [Commentary], 6 (June 1971): 157-59
- MELAND, BERNARD E., For the Modern Liberal: Is Theology Possible? Can Science Replace It? 2 (June 1967): 166-86
- MICHIE, DONALD, Current Developments in Artificial Intelligence and Expert Systems, 20 (December 1985): 375-89
- MILBURN, PATRICK, Review of *Zygon: Journal of Religion and Science*, vols. 1-5, 1966-70, 7 (March 1972): 64-67
- MILES, JOHN A., JR. See MILES, JOHN R.
- MILES, JOHN R., Arthur Koestler, Part One, 9 (December 1974): 339-51, Part Two, 10 (June 1975): 191-211
- Burhoe, Barbour, Mythology, and Sociobiology, 12 (March 1977): 42-71
- Jacques Monod and the Cure of Souls, 9 (March 1974): 22-43
- Review of Don S. Browning's *Generative Man*, 9 (September 1974): 263-66
- Review of Fritjof Capra's *The Turning Point*, 19 (June 1984): 250-54
- Review of William Irwin Thompson's *Passages about Earth* and Gunther S. Stent's *The Coming of the Golden Age*, 9 (September 1974): 256-63
- The Teaching of Social Science and the Preservation of Moral Tradition, 11 (September 1976): 241-53
- MILLE, RICHARD DE. See DE MILLE, RICHARD
- MILLER, HAROLD L., JR., and FAUX, STEVEN, On the Commonalities among Religious and Moral Codes: Proximate Analysis from a Sociobiological-Behavioristic Integration, 14 (March 1979): 83-93
- MILLER, JAMES B., Review of Jerry H. Gill's *On Knowing God*, 19 (June 1984): 235-37
- Theological Modeling and Experimental Theology: A Call for Theological Responsibility, 7 (March 1972): 20-29
- MODSCHIEDLER, JOHN C., Review of *Belief and Ethics* edited by W. Widick Schroeder and Gibson Winter, 17 (June 1982): 214-17
- MONTEFIORE, HUGH, Man and Nature: A Theological Assessment, 12 (September 1977): 199-211
- MOORE, ROBERT L., Contemporary Psychotherapy as Ritual Process: An Initial Reconnaissance, 18 (September 1983): 283-94
- Pauline Theology and the Return of the Repressed: Depth Psychology and Early Christian Thought, 13 (June 1978): 158-68
- Review of Viktor E. Frankl's *The Unconscious God*, 14 (March 1979): 94-95
- Symposium on Ritual in Human Adaptation [with Ralph Wendell Burhoe and Philip J. Hefner], 18 (September 1983): 209-19
- MORGAN, ARTHUR E., Feeling, Thinking, and the Free Mind, 1 (September 1966): 244-55
- MORGAN, GEORGE, Review of Hans Jonas's *The Phenomenon of Life*, 2 (September 1967): 285-89

- MORIN, ALEXANDER J., Sociobiology and Religion: Conciliation or Confrontation? 15 (September 1980): 295-306
- MORISON, ROBERT S., Darwinism: Foundation for an Ethical System? 1 (December 1966): 347-53
Reflections on Some Social Implications of Modern Biology, 11 (June 1976): 96-114
- MORRISON, ROY D. II, Albert Einstein: The Methodological Unity Underlying Science and Religion, 14 (September 1979): 255-66
Process Philosophy, Social Thought, and Liberation Theology, 19 (March 1984): 65-81
Review of Harold H. Oliver's *A Relational Metaphysic*, 19 (March 1984): 97-99
- MOWRER, O. HOBART, The Problem of Good and Evil Empirically Considered, with Reference to Psychological and Social Adjustment, 4 (December 1969): 301-14
Review of David Stafford-Clark's *What Freud Really Said*, 2 (June 1967): 215-17
- MULLER, HERMANN J., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 49-51
- MULLINS, PHIL, The Spectrum of Meaning—Polanyian Perspectives on Science and Religion: Introduction, 17 (March 1982): 3-8
- MUNROE, ROBERT L., and MUNROE, RUTH H., Altruistic Ethics [Commentary], 11 (September 1976): 212-14
- MUNROE, RUTH H. [with Robert L. Munroe], Altruistic Ethics [Commentary], 11 (September 1976): 212-14
- MURPHY, NANCEY, Review of Arthur Peacocke's *Intimations of Reality*, 20 (December 1985): 464-66
- MUSSER, DONALD W., Review of William H. Austin's *The Relevance of Natural Science to Theology*, 12 (September 1977): 263-65
Review of Ervin Laszlo's *A Strategy for the Future* 11 (December 1976): 386-88
Review of Earl R. McCormac's *Metaphor and Myth in Science and Religion*, 14 (September 1979): 281-83
Review of *Meaning* by Michael Polanyi and Harry Prosch, 12 (September 1977): 259-63
Two Types of Scientific Theology: Burhoe and Nygren, 12 (March 1977): 72-87
- NAGEL, ERNEST [symposium with Gerald Holton et al.], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72
- NELSON, ANGIE M. GUGGENBERGER, Unity versus Diversity, 13 (March 1978): 53-64
- NELSON, J. ROBERT, Review of Sheldon Krinsky's *Genetic Alchemy* and Jeremy Rifkin's *Algeny*, 19 (March 1984): 94-97
A Theologian's Response to Wilson's "On Human Nature," 15 (December 1980): 397-405
- NEUMANN, HARRY, Believing Science and Unbelieving Science: Reflections on the Basic Conflict of Ancient and Modern Philosophy of Science, 2 (December 1967): 398-417
- NORTHROP, F. S. C., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 22-27
The Methods and Grounds of Religious Knowledge, 12 (December 1977): 273-88

- O'CONNOR, JOHN, Psychology, Moral Philosophy, and Determinism, 4 (March 1969): 44-52
- ODUM, HOWARD T., The Ecosystem, Energy, and Human Values, 12 (June 1977): 109-33
- OLIVER, HAROLD H., The Complementarity of Theology and Cosmology, 13 (March 1978): 19-33
- OLSON, WALTER S., Has Science Dated the Biblical Flood? 2 (September 1967): 272-78
- OMMEN, THOMAS B., Review of *Cosmology and Theology* edited by David Tracy and Nicholas Lash, 20 (June 1985): 223-24
- PADEN, ROGER, Review of Richard Neuhaus's *The Naked Public Square*, 20 (June 1985): 232-35
- PANNENBERG, WOLFHART, The Nature of a Theological Statement, 7 (March 1972): 6-19
- Theological Questions to Scientists, 16 (March 1981): 65-77
- PARK, JAMES L., Complementarity without Paradox: A Physicist's Reply to Professor Austin [Commentary], 2 (December 1967): 382-88
- PARSEGIAN, V. L., Biological Trends within Cosmic Processes, 8 (September-December 1973): 221-43
- PARSONS, TALCOTT [with A. Hunter Dupree], The Relations between Biological and Sociocultural Theory, 11 (September 1976): 163-66
- PATTON, KENNETH, Science, Religion, and Death, 1 (December 1966): 332-46
- PEACOCKE, ARTHUR R., Chance and the Life Game, 14 (December 1979): 301-22
- Editorial, 11 (December 1976): 306; 19 (June 1984): 115-16
- The Nature and Purpose of Man in Science and Christian Theology, 8 (September-December 1973): 373-94
- Reductionism: A Review of the Epistemological Issues and Their Relevance to Biology and the Problem of Consciousness, 11 (December 1976): 307-34
- Sociobiology and Its Theological Implications, 19 (June 1984): 171-84
- Thermodynamics and Life, 19 (December 1984): 395-432
- PECK, SUSAN L., Institute of Society, Ethics and the Life Sciences: The Hastings Center, 9 (June 1974): 183-86
- PEPPER, STEPHEN C., On a Descriptive Theory of Value: A Reply to Professor Margolis [Commentary], 4 (September 1969): 261-65
- Review of Ervin Laszlo's *System, Structure, and Experience*, 6 (March 1971): 65-68
- Some Remarks on Walls's "A Fact Is a Fact Is a Fact" [Commentary], 8 (June 1973): 133-34
- Survival Value, 4 (March 1969): 4-11
- PETERS, KARL E., Editorial, 14 (June 1979): 99-102 [with Ralph Wendell Burhoe], (September 1979): 195-99, (December 1979): 291-93; 15 (March 1980): 3-5; 16 (March 1981): 3-6 (June 1981): 105-7, (September 1981): 201-2; 17 (June 1982): 109-12, (December 1982): 323-26; 18 (June 1983): 115-16; 19 (March 1984): 3-4, (December 1984): 389-93 [with David R. Breed]
- Evolutionary Naturalism: Survival as a Value, 15 (June 1980): 213-22
- The Image of God as a Model for Humanization, 9 (June 1974): 98-125
- The Need for a Systems Approach: An Introduction to the Conference on "The Ecosystem, Energy, and Human Values," 12 (June 1977): 106-8

- Realities and Ideals in the World System, 12 (June 1977): 167-74
 Religion and an Evolutionary Theory of Knowledge, 17 (December 1982): 385-415
- PETERS, TED, David Bohm; Postmodernism, and the Divine, 20 (June 1985): 193-217
- PETERS, THEODORE F., Review of Anders Nygren's *Meaning and Method*, 10 (December 1975): 440-43
- PHILLIPS, H. B., Creation, 1 (December 1966): 401
- PLATT, JOHN R., Commentary on Theological Resources from the Physical Sciences, 1 (March 1966): 33-42
 Do Life Processes Transcend Physics and Chemistry? [symposium with Gerald Holton et al.], 3 (December 1968): 442-72
- POLANYI, MICHAEL [symposium with Gerald Holton et al.], Do Life Processes Transcend Physics and Chemistry? 3 (December 1968): 442-72
- POLLARD, WILLIAM G., Indeterminacy, Mystery, and a Modern Epistemology [Commentary], 1 (June 1966): 181-85
- POTTER, VAN RENSSELAER, Biocybernetics and Survival, 5 (September 1970): 229-46
 Disorder as a Built-in Component of Biological Systems: The Survival Imperative, 6 (June 1971): 135-50
 The Ethics of Nature and Nurture, 8 (March 1973): 36-47
 Teilhard de Chardin and the Concept of Purpose, 3 (December 1968): 367-76
- POWER, CLARK [with Lawrence Kohlberg], Moral Development, Religious Thinking, and the Question of a Seventh Stage, 16 (September 1981): 203-59
- PRIBRAM, KARL H., Transcending the Mind/Brain Problem, 14 (June 1979): 103-24
- PRICE, CHARLES P., Revealed Religion in an Age of Science, 2' (March 1967): 23-33
- PRIEBE, DUANE A., Review of *Faith, Science and the Future* edited by Paul Abrecht; *Faith and Science in an Unjust World*, vol. 1 edited by Roger L. Shinn; and *Faith and Science in an Unjust World*, vol. 2 edited by Paul Abrecht, 18 (June 1983): 201-3
- PRIGOGINE, ILYA, The Rediscovery of Time, 19 (December 1984): 433-47
- PROSCH, HARRY, Polanyi's View of Religion in *Personal Knowledge: A Response* to Richard Gelwick, 17 (March 1982): 41-48
- PUGH, GEORGE EDGIN, Human Values, Free Will, and the Conscious Mind, 11 (March 1976): 2-24
 Review of Henry Margenau's *Ethics and Science*, 17 (June 1982): 213-14
 A Scientific Perspective on the Is/Ought Paradox, 15 (June 1980): 101-15
 Values and the Theory of Motivation, 14 (March 1979): 53-82
- QUINN, PHILIP L., A Pseudosolution to the Problem of Evil [Commentary], 10 (December 1975): 444-46
- QUINTON, ANTHONY [discussion with John Maddox et al.], Genes, Mind and Culture, 19 (June 1984): 213-32
- RAMBO, LEWIS R., Review of Heije Faber's *Psychology of Religion*, 13 (December 1978): 333-34

- RASCHKE, CARL, From God to Infinity, or How Science Raided Religion's Patent on Mystery, 17 (September 1982): 227-42
- RAVIN, ARNOLD W., On Natural and Human Selection, or Saving Religion, 12 (March 1977): 27-41
- Review of Lewis Thomas's *The Lives of a Cell* and *New Theology No. 10* edited by Martin E. Marty and Dean G. Peerman, 10 (December 1975): 431-38
- Science, Values, and Human Evolution, 11 (June 1976): 138-54
- REISS, MICHAEL J., Human Sociobiology, 19 (June 1984): 117-40
- RESTAK, RICHARD M., Review of Robert Miller's *Meaning and Purpose in the Intact Brain*, 19 (September 1984): 369-71
- RICHERSON, PETER J. [with Robert Boyd], A Simple Dual Inheritance Model of the Conflict between Social and Biological Evolution, 11 (September 1976): 254-62
- RICHETTE, LISA A., A Special Savor of Nobility: Confronting the Dehumanization in Children's Justice, 9 (June 1974): 139-55
- RIDDLE, OSCAR, The Emergence of Good and Evil, 2 (March 1967): 34-42
- RIGGAN, GEORGE ARKELL, Epilogue to the Symposium on Science and Human Purpose, 8 (September-December 1973): 443-81
- Mind in Nature, 16 (March 1981): 79-94
- Quantum Physics and Freedom in a Whiteheadian Perspective, 17 (September 1982): 255-65
- [comp.], A Selected Bibliography of the Works of Teilhard de Chardin, 3 (September 1968): 314-22
- Testing the Teilhardian Foundations, 3 (September 1968): 259-313
- ROBBINS, WALLACE W., The Theological Values of Life and Nonbeing, 5 (December 1970): 339-52
- ROBERTSON, JOHN H., Editorial, 20 (December 1985): 371-74
- The Phenomenon of Intelligence as Seen by a Lay-Scientist, 20 (December 1985): 413-24
- ROBINSON, H. M., The Mind-Body Problem in Contemporary Philosophy, 11 (December 1976): 346-60
- ROCHELLE, JAY C., Review of Ronald L. Grimes's *Beginnings in Ritual Studies*, 18 (September 1983): 338-39
- ROGERS, WILLIAM R., Dependence and Counterdependency in Psychoanalysis and Religious Faith, 9 (September 1974): 190-201
- ROLSTON, HOLMES III, Methods in Scientific and Religious Inquiry, 16 (March 1981): 29-63
- Review of J. Ronald Engel's *Sacred Sands*, 19 (December 1984): 508-11
- Review of James W. Jones's *The Texture of Knowledge*, 17 (December 1982): 421-23
- Review of K. S. Shrader-Frechette's *Environmental Ethics*, 17 (March 1982): 95-98
- Review of Paolo Soleri's *The Omega Seed*, 18 (December 1983): 456-59
- ROOT, JOHN D., Review of Harry W. Paul's *The Edge of Contingency*, 18 (March 1983): 104-6
- ROSS, J. ROBERT, Historical Knowledge as Basis for Faith, 13 (September 1978): 209-24
- ROSS, ROBERT R. N., Review of Hilary Putnam's *Meaning and the Moral Sciences*, 18 (June 1983): 199-201
- ROSS, THOMAS M., Review of Iain Paul's *Science, Technology and Einstein*, 20 (March 1985): 98-99

- ROTTSCHAEFER, WILLIAM A., The Limitations of Ethical Theory [Commentary], 18 (June 1983): 185-87
 Psychological Foundations of Value Theory: B. F. Skinner's Science of Values, 17 (September 1982): 293-301
 Religious Cognition as Interpreted Experience: An Examination of Ian Barbour's Comparison of the Epistemic Structures of Science and Religion, 20 (September 1985): 265-82
 Review of Roger Sperry's *Science and Moral Priority*, 19 (June 1984): 242-47
 Singer, Sociobiology, and Values: Pure Reason Versus Empirical Reason [with David L. Martensen], 19 (June 1984): 159-70
- RUSE, MICHAEL, Genesis Revisited: Can We Do Better than God? 19 (September 1984): 297-316
- RUSSELL, ROBERT JOHN, Editorial [with Ian G. Barbour], 20 (June 1985): 107-10
 Entropy and Evil, 19 (December 1984): 449-68
 The Physics of David Bohm and its Relevance to Philosophy and Theology, 20 (June 1985): 135-58
 Review of Henry Margenau's *The Miracle of Existence*, 20 (September 1985): 356-60
 Review of *The Sciences and Theology in the Twentieth Century* edited by A. R. Peacocke, 20 (December 1985): 458-64
 Review of Gary Zukav's *The Dancing Wu Li Masters*, 15 (December 1980): 440-43
- RUSSELL, WALLACE A., Beyond Scientism, 2 (June 1967): 152-65
- RYCHLAK, JOSEPH F., Free Will as Transcending the Unidirectional Neural Substrate [Commentary], 18 (December 1983): 439-42
- SCHILLING, HAROLD K., Toward the Confluence of the Scientific and Christian Faiths, 4 (June 1969): 113-24
- SCHILPP, PAUL ARTHUR, Science, Theology, and Ethical Religion [Commentary], 1 (June 1966): 186-90
- SCHLEGEL, RICHARD, A Conversation in the Afternoon, 7 (December 1972): 250-68
 Is Science the Only Way to Truth? 17 (December 1982): 343-59
 Quantum Physics and Human Purpose, 8 (September-December 1973): 200-20
 Quantum Physics and the Divine Postulate, 14 (June 1979): 163-85
 Review of Richard Swinburne's *The Coherence of Theism*, 14 (September 1979): 279-81
- SCHMIDT, PAUL F., Review of John B. Cobb, Jr.'s *A Christian Natural Theology*, 2 (June 1967): 206-9
- SCHNEIDER, HERBERT W., Needs and Values [Commentary], 4 (September 1969): 291-92
- SCHRADER, MALCOLM E., Is Life an Accident? 14 (December 1979): 323-27
- SCHROEDER, W. WIDICK, Evolution, Human Values and Religious Experience: A Process Perspective, 17 (September 1982): 267-91
 "The Human Prospect and the 'Lord of History'": A Process Critique, 12 (March 1977): 4-26
 Review of John F. Haught's *Nature and Purpose*, 17 (June 1982): 217-18
 Review of Elizabeth M. Kraus's *The Metaphysics of Experience*, 14 (September 1979): 284-85

- Unity and Diversity among Humans: A Framework for Interpretation, 13 (March 1978): 65-82
- SCHWARZ, HANS, The Eschatological Dimension of Ecology, 9 (December 1974): 323-38
- Review of Neal C. Gillespie's *Charles Darwin and the Problem of Creation*, 16 (June 1981): 187-89
- Review of Reinhard Löw's *Philosophie des Lebendigen*, 18 (December 1983): 466-68
- The Significance of Evolutionary Thought for American Protestant Theology: Late Nineteenth-Century Resolutions and Twentieth-Century Problems, 16 (September 1981): 261-84
- Theological Implications of Modern Biogenetics, 5 (September 1970): 247-68
- SCOTT, JOHN PAUL, Review of William Etkin's *Social Behavior from Fish to Man*, 3 (June 1968): 219-22
- SCOTT, WILLIAM T., A Bridge from Science to Religion Based on Polanyi's Theory of Knowledge, 5 (March 1970): 41-62
- The Question of a Religious Reality: Commentary on the Polanyi Papers, 17 (March 1982): 83-87
- SCROGGS, ROBIN, The Heuristic Value of a Psychoanalytic Model in the Interpretation of Pauline Theology, 13 (June 1978): 136-57
- SEGAL, ROBERT A., Anthropological Definitions of Religion [Commentary], 20 (March 1985): 78-79
- A Jungian View of Evil, 20 (March 1985): 83-89
- Review of J. E. Barnhart's *The Study of Religion and Its Meaning*, 15 (June 1980): 235-37
- Review of Andrew M. Greeley's *Religion: A Secular Theory*, 19 (June 1984): 248-50
- Victor Turner's Theory of Ritual, 18 (September 1983): 327-35
- SELLARS, ROY WOOD, A Possible Integration of Science and Philosophy [Commentary], 4 (September 1969): 293-97
- SEYMOUR, JACK L., Review of Lawrence Kohlberg's *The Philosophy of Moral Development*, 18 (December 1983): 470-74
- SHACKELFORD, JAMES H., Review of Gary R. Collins's *Psychology and Theology*, 19 (June 1984): 240-42
- SHAPLEY, HARLOW, Life, Hope, and Cosmic Evolution, 1 (September 1966): 275-85
- SHAW, MARVIN C., Review of John E. Smith's *Purpose and Thought*, 17 (September 1982): 306-7
- SHEROVER, CHARLES M., Experiential Time and the Religious Concern, 16 (December 1981): 323-44
- Review of David Park's *The Image of Eternity*, 18 (June 1983): 203-5
- SHIDELER, EMERSON W., The Place of Faith in a World of Fact, 20 (September 1985): 243-63
- SHRIVER, DONALD W., JR., Invisible Doorway: Hope as a Technological Virtue, 8 (March 1973): 2-16
- Review of Edmund D. Pellegrino's *Humanism and the Physician*, 17 (September 1982): 308-11
- SINGER, JUNE K., Religion and the Collective Unconscious: Common Ground of Psychology and Religion, 4 (December 1969): 315-32
- SINGER, MARCUS G., Is Ethics a Science? Ought It to Be? 15 (March 1980): 29-42

- SINGER, PETER, Ethics and Sociobiology, 19 (June 1984): 141-58
- SITTLER, JOSEPH, Ecological Commitment as Theological Responsibility, 5 (June 1970): 172-81
 Review of John Black's *The Dominion of Man*, 5 (December 1970): 370
- SMART, NINIAN, Review of Donald A. Crosby's *Interpretive Theories of Religion*, 18 (March 1983): 108-9
- SMITH, JONATHAN Z., Too Much Kingdom, Too Little Community, 13 (June 1978): 123-30
- SONTAG, FREDERICK, The Rebirth of Meaning: A Human Problem, 18 (March 1983): 83-95
- SOUSA, RONALD DE. See DE SOUSA, RONALD
- SPERRY, ROGER W., Bridging Science and Values: A Unifying View of Mind and Brain, 14 (March 1979): 7-21
 Changed Concepts of Brain and Consciousness: Some Value Implications, 20 (March 1985): 41-57
 Science and the Problem of Values, 9 (March 1974): 7-21
- SPIEGEL, JOHN P., Violence and the Social Order, 4 (September 1969): 222-37
- SPIRO, MELFORD, Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 85-87
- SPONHEIM, PAUL R., Review of Errol E. Harris's *The Foundations of Metaphysics in Science*, 8 (June 1973): 165-67
- STACKHOUSE, MAX L., Review of Richard Neuhaus's *In Defense of People*, 7 (March 1972): 70-74
 Technology and the "Supranatural," 10 (March 1975): 59-85
- STECKEL, CLYDE J., Review of Donald Evans's *Struggle and Fulfillment*, 17 (September 1982): 311-12
- STEIN, ARTHUR, Review of William Irwin Thompson's *Darkness and Scattered Light*, 15 (September 1980): 340-43
- STEININGER, MARION, Critical Questions for the Psychological Foundations of Value Theory [Commentary], 18 (June 1983): 183-85
- STEINTHAL, ERICH F., The Engadiner Kollegium, 8 (June 1973): 152-57
- STENT, GUNTHER S., The Dilemma of Science and Morals, 10 (March 1975): 95-112
- STIERNOTTE, ALFRED P., In the Periodicals, 2 (September 1967): 300-3, (December 1967): 435-39; 3 (March 1968): 107-8, (June 1968): 232-35, (September 1968): 361-63; 4 (March 1969): 100-2; 5 (March 1970): 85-89, (June 1970): 182-83, (September 1970): 269-72
 An Interpretation of Teilhard as Reflected in Recent Literature, 3 (December 1968): 377-425
 Review of Austin Farrer's *God Is Not Dead*, 3 (June 1968): 230-31
 Review of Michael H. Murray's *The Thought of Teilhard de Chardin*, 2 (September 1967): 289-90
 Review of Joseph North's *Teilhard and the Creation of the Soul*, 3 (June 1968): 229-30
 Review of Oliver L. Reiser's *Cosmic Humanism*, 3 (March 1968): 105
 Review of Edmund W. Sinnott's *The Bridge of Life*, 2 (September 1967): 283-85
 Review of Bernard Towers's *Teilhard de Chardin*, 5 (March 1970): 92-93
- STINES, JAMES W., I Am the Way: Michael Polanyi's Taoism, 20 (March 1985): 59-77
- STIVERS, ROBERT L., Review of Loren Wilkinson's *Earthkeeping*, 16 (December 1981): 388-90

- SUTHERLAND, MALCOLM R., JR., Introductory Remarks to the Convocation: A Theological School Looks to the Sciences, 1 (March 1966): 108-10
- SWATOS, WILLIAM H., JR., Review of *The Experiment of Life* edited by F. Kenneth Hare, 20 (December 1985): 451-52
- SWYHART, BARBARA ANN DEMARTINO, Review of Heinz R. Pagels's *The Cosmic Code*, 20 (March 1985): 96-98
- TANNOUS, AFIF I., Order and Disorder: Thermodynamics, Creation, and Values [Commentary], 20 (December 1985): 445-50
- TAPP, ROBERT B., Commentary on Theological Resources from the Biological Sciences, 1 (March 1966): 51-54
- Review of E. W. Barnes's *Scientific Theory and Religion*, 1 (June 1966): 205-6
- Review of Langdon Gilkey's *Maker of Heaven and Earth*, 1 (June 1966): 206
- Review of Errol E. Harris's *Revelation through Reason*, 1 (June 1966): 207-8
- Review of M. Holmes Hartshorne's *The Promise of Science and the Power of Faith*, 1 (June 1966): 208
- Review of Karl Heim's *Christian Faith and Natural Science*, 1 (June 1966): 209-10
- Review of Leonard Hodgson's *Theology in an Age of Science*, 1 (June 1966): 210
- Review of E. L. Mascall's *Christian Theology and Natural Science*, 1 (June 1966): 210-11
- Review of Ian T. Ramsey's *Models and Mystery*, 1 (June 1966): 211-12
- Review of Charles E. Raven's *Natural Religion and Christian Theology*, 1 (June 1966): 212-13
- Review of Arthur F. Smethurst's *Modern Science and Christian Beliefs*, 1 (June 1966): 213-14
- TAYLOR, KENNA, Review of *Economics, Ecology, Ethics* edited by Herman E. Daly, 18 (March 1983): 97-100
- TAYLOR, MARK C., Review of Allen Wheelis's *The Moralists*, 11 (March 1976): 70-74
- TIGER, LIONEL, Ideology as Brain Disease, 20 (March 1985): 31-39
- TIRYAKIAN, EDWARD A., Altruism in Sociology [Commentary], 11 (September 1976): 211-12
- TORRANCE, T. F., God and the Contingent World, 14 (December 1979): 329-48
- Review of Stanley L. Jaki's *Science and Creation*, 11 (March 1976): 76-78
- TOWNES, CHARLES H., The Convergence of Science and Religion, 1 (September 1966): 301-11
- TRACY, DAVID A., A Theological Response to "Kingdom and Community," 13 (June 1978): 131-35
- TUCKER, NORMA, Brain Hemisphericity, Mysticism, and Personal Wholeness [Commentary], 19 (March 1984): 89-91
- TURNER, JOHN [discussion with John Maddox et al.], Genes, Mind and Culture, 19 (June 1984): 213-32
- TURNER, VICTOR, Body, Brain, and Culture, 18 (September 1983): 221-45
- TYRRELL, BERNARD, Review of Walter Conn's *Conscience*, 17 (March 1982): 91-93
- UHLIG, HERBERT H., On Life's Purpose: Scientific Contributions and Religious Goals, 2 (December 1967): 389-97

- ULIASSI, EDWARD C., Behavioral Theory, Functional Ideology, and Moral Tradition [Commentary], 11 (September 1976): 214-18
- UNDERWOOD, RALPH L., Freedom and Dignity in A. H. Maslow's Philosophy of the Person, 10 (June 1975): 144-61
- UNDERWOOD, RICHARD A., An Essay on Religion in an Age of Science: Reflections upon the Words "Salvation," "Fulfilment," and "Success," 2 (December 1967): 331-64
- VAUX, KENNETH, Review of *Biology and Ethics* edited by F. J. Ebling, 6 (September 1971): 254-56
- WAGENAAR, JOHN, B. F. Skinner on Human Nature, Culture, and Religion, 10 (June 1975): 128-43
- WALD, GEORGE, Decision and Destiny: The Future of Life on Earth, 5 (June 1970): 159-71
- The Search for Common Ground, 1 (March 1966): 43-49
- WALL, GEORGE B., A Fact Is a Fact Is a Fact, 8 (June 1973): 128-32
- The Specter of Hume [Commentary], 4 (September 1969): 268-73
- WALLACE, ANTHONY F. C., Perceptions of Order and Richness in Human Cultures, 6 (June 1971): 151-56
- Rituals: Sacred and Profane, 1 (March 1966): 60-81
- WALTER, EDWARD, The Rationality of Facts and Values, 4 (March 1969): 53-64
- The Relationship of Beliefs and Values [Commentary], 4 (September 1969): 274-80
- WARBASSE, JAMES PETER, On Life and Death and Immortality, 1 (December 1966): 366-72
- WASSMER, THOMAS A., Review of Paul Ramsey's *The Patient as Person*, 7 (March 1972): 74-77
- WAVELL, BRUCE B., Rationality in Politics, 17 (June 1982): 151-62
- The Rationality of Values, 15 (March 1980): 43-56
- Scientific and Religious Universes of Discourse, 17 (December 1982): 327-42
- WAX, MURRAY L., The Paradoxes Are Numerous [Commentary], 20 (March 1985): 79-82
- Religion as Universal: Tribulations of an Anthropological Enterprise*, 19 (March 1984): 5-20
- WEAVER, WARREN, Some Moral Problems Posed by Modern Science, 1 (September 1966): 286-300
- WEISS, PAUL A., On Science as a Guide to Understanding the Order amidst the Diversity of Life, 6 (June 1971): 174-80
- Toward Unity of Culture: A Program for a Program, 2 (September 1967): 223-30
- WENTZ, RICHARD E., The Contemplation of Otherness [Commentary], 20 (September 1985): 341-44
- WEST, ROBERT M., Review of Steven Stanley's *The New Evolutionary Timetable*, 19 (December 1984): 507-8
- WETTSTEIN, A. ARNOLD, Review of Ronald M. Green's *Religious Reason*, 16 (March 1981): 98-100
- Review of Seyyed Hossein Nasr's *Knowledge and the Sacred*, 18 (December 1983): 475-78

- Review of Ira Progoff's *The Practice of Process Meditation*, 18 (June 1983): 197-99
- WICKEN, JEFFREY S., Chance, Necessity, and Purpose: Toward a Philosophy of Evolution, 16 (December 1981): 303-22
- The Cosmic Breath: Reflections on the Thermodynamics of Creation, 19 (December 1984): 487-505
- Review of *Genes, Mind and Culture* by Charles J. Lumsden and Edward O. Wilson, 18 (June 1983): 189-92
- WIEBE, DON, Explanation and Theological Method, 11 (March 1976): 35-49
- Review of D. Z. Phillips's *Through a Darkening Glass*, 19 (September 1984): 376-77
- WIEMAN, HENRY NELSON, Commentary on Theological Resources from the Social Sciences, 1 (March 1966): 81-85
- Co-operative Functions of Science and Religion, 3 (March 1968): 32-58
- Fact and Value [Commentary], 4 (September 1969): 286-90
- The Problem of Religious Inquiry, 1 (December 1966): 373-400
- Science and a New Religious Reformation, 1 (June 1966): 125-39
- WILCZAK, PAUL F., Indwelling as a Method of Family Research and Therapy: A Perspective on the Human Suggested by the Thought of Michael Polanyi, 10 (June 1975): 175-90
- WILLEMS, ELIZABETH, Review of J. Eugene Wright's *Erikson*, 20 (March 1985): 90-92
- WILLIAMS, DANIEL DAY, Priests, Prophets, and the Establishment, 2 (December 1967): 309-26
- WILLIAMS, GARDNER, The Natural Causation of Free Will, 3 (March 1968): 72-84
- WILSON, EDWARD O. [discussion with John Maddox et al.], *Genes, Mind and Culture*, 19 (June 1984): 213-32
- The Relation of Science to Theology, 15 (December 1980): 425-34
- WIMSATT, WILLIAM C., Function, Organization, and Selection [Commentary], 6 (June 1971): 168-73
- WINK, WALTER, The "Elements of the Universe" in Biblical and Scientific Perspective, 13 (September 1978): 225-48
- WINQUIST, CHARLES E., Theology, Deconstruction, and Ritual Process, 18 (September 1983): 295-309
- WOLSKY, ALEXANDER, Review of Edward O. Dodson's *The Phenomenon of Man Revisited*, 20 (September 1985): 354-56
- WRATCHFORD, EUGENE P., Review of Mario Bunge's *The Mind-Body Problem*, 18 (June 1983): 193-96
- WU, KATHLEEN JOHNSON, On Lao Tzu's Idea of the Self, 16 (June 1981): 165-80
- ZUCKER, ARTHUR, On Testing Moral Theories [Commentary], 19 (March 1984): 86-89

PART 2/ TITLES

- Acknowledgments, 19 (December 1984): 525-26, 20 (December 1985): 470
- Adaptation and the Technological Society: A Value Context for Technology Assessment, Mark W. Lipsey, 13 (March 1978): 2-18
- The Administration of the Universe, Kirtley F. Mather, 3 (March 1968): 59-71
- The Aeolian Harp: Sociobiology and Human Judgment, J. W. Bowker, 15 (September 1980): 307-33
- Albert Einstein: The Methodological Unity Underlying Science and Religion, Roy D. Morrison II, 14 (September 1979): 255-66
- Alfred North Whitehead, Dean R. Fowler, 11 (March 1976): 50-69
- Altruism in Sociology, Commentary by Edward A. Tiryakian, 11 (September 1976): 211-12
- Altruistic Ethics, Commentary by Robert L. Munroe and Ruth H. Munroe, 11 (September 1976): 212-14
- The Analogy Between Ethics and Science, Commentary by Ronald L. Hall, 19 (March 1984): 83-85
- Announcements, 1 (March 1966): 119; 2 (March 1967): 125, (June 1967): 217, (December 1967): 440-42; 3 (March 1968): 109, (September 1968): 363-64; 4 (March 1969): 107-8; 6 (September 1971): 257; 7 (September 1972): 210; 9 (June 1974): 188, (September 1974): 267-68, (December 1974): 361-64; 10 (September 1975): 377-78; 14 (March 1979): 96, (September 1979): 287-88; 17 (March 1982): 99-102, (September 1982): 319, (December 1982): 425-26; 18 (March 1983): 110-11, (December 1983): 485-86; 19 (December 1984): 521-22; 20 (March 1985): 100-1, (December 1985): 467-69
- Anthropological Definitions of Religion, Commentary by Robert A. Segal, 20 (March 1985): 78-79
- Anthropological Perspectives on Violence: Universals and Particulars, Paul Heelas, 18 (December 1983): 375-404
- Anthropology and the Nature of Man, David A. Baerreis, 5 (June 1970): 102-9
- An Appraisal of a Psychological Approach to Meditation, Stephen Kaplan, 13 (March 1978): 83-101
- Are Religious Beliefs "Enabling Mechanisms for Survival"? William H. Austin, 15 (June 1980): 193-201
- Arguments from Nature, Ronald de Sousa, 15 (June 1980): 169-91
- Art, Theology, and Religious Systems: A Case for the Inquisition? J. W. Bowker, 13 (December 1978): 313-32
- Arthur Koestler, John A. Miles, Jr., Part One, 9 (December 1974): 339-51, Part Two, 10 (June 1975): 191-211
- Assessing the Impact of Religion: A Critical Review, Gary D. Bouma, 6 (March 1971): 55-64
- The Augmentation of Psychology, R. Harré, 13 (March 1978): 34-52
- Authors and Titles in *Zygon*, Volumes 1-5, 1966-70: 139 Significant Essays on Human Values in Relation to Science and Religion, 6 (March 1971): 73-80

- Behavioral Theory, Functional Ideology, and Moral Tradition, Commentary by Edward C. Uliassi, 11 (September 1976): 214-18
- Belief and Delusion: Their Common Origin but Different Course of Development, Hermann Lenz, 18 (June 1983): 117-37
- Believing Science and Unbelieving Science: Reflections on the Basic Conflict of Ancient and Modern Philosophy of Science, Harry Neumann, 2 (December 1967): 398-417
- Beyond Scientism, Wallace A. Russell, 2 (June 1967): 152-65
- B. F. Skinner on Human Nature, Culture, and Religion, John Wagenaar, 10 (June 1975): 128-43
- Biocultural Evolution and the Is/Ought Relationship, Solomon H. Katz, 15 (June 1980): 155-68
- Biocybernetics and Survival, Van Rensselaer Potter, 5 (September 1970): 229-46
- Biological Aspects of Aggression and Violence, Hudson Hoagland, 4 (September 1969): 206-21
- A Biological Basis for Human Purpose, Charles Birch, 8 (September-December 1973): 244-60
- A Biological Interpretation of Moral Systems, Richard D. Alexander, 20 (March 1985): 3-20
- Biological Trends within Cosmic Processes, V. L. Parsegian, 8 (September-December 1973): 221-43
- Biology and Social Problems, R. C. Lewontin, 6 (September 1971): 192-94
- The Biopsychological Determinants of Religious Ritual Behavior, Eugene G. d'Aquili and Charles Laughlin, Jr., 10 (March 1975): 32-58
- Biperspectivism: An Evolutionary Systems Approach to the Mind-Body Problem, Ervin Laszlo, 16 (June 1981): 151-64
- Body, Brain, and Culture, Victor Turner, 18 (September 1983): 221-45
- Bohm and Whitehead on Wholeness, Freedom, Causality, and Time, David Ray Griffin, 20 (June 1985): 165-91
- The Brain and Crises in Human Values, Hudson Hoagland, 1 (June 1966): 140-57
- Brain Hemisphericity, Mysticism, and Personal Wholeness, Commentary by Norma Tucker, 19 (March 1984): 89-91
- Brain, Mind, and Soul, Grant R. Gillett, 20 (December 1985): 425-34
- Brain Roots of the Will-To-Power, Paul D. MacLean, 18 (December 1983): 359-74
- The Brain's Generation Gap: Some Human Implications, Paul D. MacLean, 8 (June 1973): 113-27
- A Bridge from Science to Religion Based on Polanyi's Theory of Knowledge, William T. Scott, 5 (March 1970): 41-62
- Bridging Science and Values: A Unifying View of Mind and Brain, R. W. Sperry, 14 (March 1979): 7-21
- Brief Remarks on the Need for a Scientific Theology, John C. Godbey, 4 (June 1969): 125-27
- Burhoe, Barbour, Mythology, and Sociobiology, John A. Miles, Jr., 12 (March 1977): 42-71
- Can Physics Contribute to Theology? Sanborn C. Brown, 1 (March 1966): 14-21
- Can Religion Go Beyond Reason? Joseph Agassi, 4 (June 1969): 128-68

- Caring for the Future: Where Ethics and Ecology Meet, Carl E. Braaten, 9 (December 1974): 311-22
- Challenges to Our Value Systems in the Scientific Age, Sanborn C. Brown, 6 (December 1971): 261-70
- Chance and the Life Game, A. R. Peacocke, 14 (December 1979): 301-22
- Chance, Necessity, and Purpose: Toward a Philosophy of Evolution, Jeffrey S. Wicken, 16 (December 1981): 303-22
- Changed Concepts of Brain and Consciousness: Some Value Implications, Roger Sperry, 20 (March 1985): 41-57
- A Christian Perspective on the Biological Scene, Peter Baelz, 19 (June 1984): 209-12
- Christianity and the Fear of the Future, Victor Ferkiss, 10 (September 1975): 250-62
- The Churches and the Future: A Utopian Proposal, Kenneth Cauthen, 6 (December 1971): 311-29
- Churches at the Transition between Growth and World Equilibrium, Jay W. Forrester, 7 (September 1972): 145-67
- Commentary on J. Bronowski's "New Concepts in the Evolution of Complexity," Ralph Wendell Burhoe, 5 (March 1970): 36-40
- Commentary on Priests, Prophets, and the Establishment, Sanborn C. Brown, 2 (December 1967): 327-30
- Commentary on Theological Resources from the Biological Sciences, Alfred E. Emerson, 1 (March 1966): 55-56
- Bernard M. Loomer, 1 (March 1966): 56-59
- Hermann J. Muller, 1 (March 1966): 49-51
- Robert B. Tapp, 1 (March 1966): 51-54
- Commentary on Theological Resources from the Physical Sciences, Ian G. Barbour, 1 (March 1966): 27-30
- John F. Hayward, 1 (March 1966): 31-32
- F. S. C. Northrop, 1 (March 1966): 22-27
- John R. Platt, 1 (March 1966): 33-42
- Commentary on Theological Resources from the Social Sciences, Ralph Wendell Burhoe, 1 (March 1966): 93-96
- Lawrence K. Frank, 1 (March 1966): 87-92
- Melford Spiro, 1 (March 1966): 85-87
- Henry Nelson Wieman, 1 (March 1966): 81-85
- Complementarity and the Relation between Science and Religion, Hugo Adam Bedau, 9 (September 1974): 202-24
- Complementarity and Theological Paradox, William H. Austin, 2 (December 1967): 365-81
- "Complementarity" in Scientific and Theological Thinking, D. M. MacKay, 9 (September 1974): 225-44
- The Complementarity of Religion and Science, Max Rudolf Lemberg, 14 (December 1979): 349-75
- The Complementarity of Theology and Cosmology, Harold H. Oliver, 13 (March 1978): 19-33
- Complementarity without Paradox: A Physicist's Reply to Professor Austin, Commentary by James L. Park, 2 (December 1967): 382-88
- The Concepts of God and Soul in a Scientific View of Human Purpose, Ralph Wendell Burhoe, 8 (September-December 1973): 412-42
- Concerning the Ecological Matrix of Theology, Daniel F. Martensen, 5 (December 1970): 353-69

- The Conflict between Social and Biological Evolution and the Concept of Original Sin, Donald T. Campbell, 10 (September 1975): 234-49
- Consciousness in Animals, Tim Appleton, 11 (December 1976): 337-45
- Consequences of Social Living, Language, and Culture for Conflict and its Management, Ward H. Goodenough, 18 (December 1983): 415-24
- The Contemplation of Otherness, Commentary by Richard E. Wentz, 20 (September 1985): 341-44
- Contemporary Psychotherapy as Ritual Process: An Initial Reconnaissance, Robert L. Moore, 18 (September 1983): 283-94
- Contributions of Science to the Unitarian Universalist Tradition: A Physicist's View of Religious Belief, Sanborn C. Brown, 14 (March 1979): 41-52
- The Convergence of Science and Religion, Charles H. Townes, 1 (September 1966): 301-11
- A Conversation in the Afternoon, Richard Schlegel, 7 (December 1972): 250-68
- Co-operative Functions of Science and Religion, Henry Nelson Wieman, 3 (March 1968): 32-58
- Coping with Death in Western Religious Civilization, Jerome R. Malino, 1 (December 1966): 354-65
- The Cosmic Breath: Reflections on the Thermodynamics of Creation, Jeffrey S. Wicken, 19 (December 1984): 487-505
- Cosmic Evolution: A Synthesis of Matter and Life, Eric J. Chaisson, 14 (March 1979): 23-39
- Creation, H. B. Phillips, 1 (December 1966): 401
- Creation and Evolution: Another Round in an Ancient Struggle, Lenn E. Goodman and Madeleine J. Goodman, 18 (March 1983): 3-43
- Critical Questions for the Psychological Foundations of Value Theory, Commentary by Marion Steininger, 18 (June 1983): 183-85
- Cultural Evolution versus Biological Evolution, J[ohn] C. Eccles, 8 (September-December 1973): 282-93
- Current Developments in Artificial Intelligence and Expert Systems, Donald Michie, 20 (December 1985): 375-89
- Cybernetics and the Symbolic Body Model, William W. Everett, 7 (June 1972): 98-109
- Darwinism: Foundation for an Ethical System? Robert S. Morison, 1 (December 1966): 347-53
- David Bohm, Postmodernism, and the Divine, Ted Peters, 20 (June 1985): 193-217
- Decision and Destiny: The Future of Life on Earth, George Wald, 5 (June 1970): 159-71
- Dedication [to Sanborn C. Brown], 19 (December 1984): 387
- The Dehumanization and Rehumanization of Science and Society, Solomon H. Katz, 9 (June 1974): 126-38
- Dependence and Counterdependency in Psychoanalysis and Religious Faith, William R. Rogers, 9 (September 1974): 190-201
- Descriptive and Normative Principle (*Li*) in Confucian Moral Metaphysics: Is/Ought from the Chinese Perspective, Joseph A. Adler, 16 (September 1981): 285-93
- The Dilemma of Science and Morals, Gunther S. Stent, 10 (March 1975): 95-112

- Dimensions of the Environmental Crisis, Joseph L. Fisher, 5 (December 1970): 274-83
- Discriminating Altruisms, Garrett Hardin, 17 (June 1982): 163-86
- Discussion: Peacocke's "Reductionism," Commentary by Mary Hesse, 11 (December 1976): 335-36
- Disorder as a Built-in Component of Biological Systems: The Survival Imperative, Van Rensselaer Potter, 6 (June 1971): 135-50
- Do Life Processes Transcend Physics and Chemistry? [symposium], Gerald Holton, Michael Polanyi, Ernest Nagel, John R. Platt, and Barry Commoner, 3 (December 1968): 442-72
- Dynamic Homeostasis: A Unifying Principle in Organic, Social, and Ethical Evolution, Alfred E. Emerson, 3 (June 1968): 129-68
- Ecological Commitment as Theological Responsibility, Joseph Sittler, 5 (June 1970): 172-81
- Ecological Planning for Metropolitan Regions, Karl H. Hertz, 5 (December 1970): 290-303
- Ecology and the Death of Providence, Garrett Hardin, 15 (March 1980): 57-68
- Ecology, Biblical Theology, and Methodology: Biblical Perspectives on the Environment, Richard H. Hiers, 19 (March 1984): 43-59
- Ecology, Theology, and Humanism, D. Bryce-Smith, 12 (September 1977): 212-31
- The Ecosystem, Energy, and Human Values, Howard T. Odum, 12 (June 1977): 109-33
- Editorial, Ian G. Barbour, 20 (June 1985): 107-10 [with Robert John Russell]
- John W. Bowker, 18 (December 1983): 353-58
- David R. Breed, 19 (December 1984): 389-93 [with Karl E. Peters]
- Don Browning, 10 (June 1975): 126-27; 13 (June 1978): 108
- Ralph Wendell Burhoe, 1 (June 1966): 122-24, (September 1966): 216, (December 1966): 314-16; 2 (March 1967): 2-6, (June 1967): 126, (September 1967): 220-22, (December 1967): 306-8; 3 (March 1968): 2-5, (June 1968): 112-15, (September 1968): 238-41, (December 1968): 366; 4 (June 1969): 110-12, (September 1969): 204-5, (December 1969): 300; 5 (March 1970): 2-4, (June 1970): 98-101; 6 (June 1971): 2-3, (December 1971): 260; 7 (March 1972): 2-5, (September 1972): 144; 9 (March 1974): 2-6, (June 1974): 96-97; 10 (March 1975): 2-11, (September 1975): 214; 12 (March 1977): 2-3, (September 1977): 182-84, (December 1977): 272; 13 (September 1978): 186, (December 1978): 250-56; 14 (March 1979): 3-5, (June 1979): 99-102 [with Karl E. Peters]
- Bernard D. Davis, 15 (September 1980): 253-54, (December 1980): 349
- Philip Hefner, 9 (December 1974): 270-71; 15 (June 1980): 99-100
- Ervin Laszlo, 4 (March 1969): 2-3
- A. R. Peacocke, 11 (December 1976): 306; 19 (June 1984): 115-16
- Karl E. Peters, 14 (June 1979): 99-102 [with Ralph Wendell Burhoe], (September 1979): 195-99, (December 1979): 291-93; 15 (March 1980): 3-5; 16 (March 1981): 3-6, (June 1981): 105-7, (September 1981): 201-2; 17 (June 1982): 109-12, (December 1982): 323-26; 18 (June 1983): 115-16; 19 (March 1984): 3-4, (December 1984): 389-93 [with David R. Breed]
- John H. Robertson, 20 (December 1985): 371-74
- Robert John Russell, 20 (June 1985): 107-10 [with Ian G. Barbour]

- Einstein's Cosmic Religion, Dean R. Fowler, 14 (September 1979): 267-78
- Elements in a Theology of Environment, David E. Engel, 5 (September 1970): 216-28
- The "Elements of the Universe" in Biblical and Scientific Perspective, Walter Wink, 13 (September 1978): 225-48
- The Emergence of Good and Evil, Oscar Riddle, 2 (March 1967): 34-42
- The Emergence of Values in Geologic Life Development, Kirtley F. Mather, 4 (March 1969): 12-23
- The Engadiner Kollegium, Erich F. Steintal, 8 (June 1973): 152-57
- Entropy and Evil, Robert John Russell, 19 (December 1984): 449-68
- Environmental Concerns and the Need for a New Image of Man, William H. Klink, 9 (December 1974): 300-10
- Epilogue to the Symposium on Science and Human Purpose, George Arkell Riggan, 8 (September-December 1973): 443-81
- Erikson's "Identity": An Essay on the Psychological Foundations of Religious Ethics, Walter E. Conn, 14 (June 1979): 125-34
- The Eschatological Dimension of Ecology, Hans Schwarz, 9 (December 1974): 323-38
- An Essay on Religion, Death, and Evolutionary Adaptation, Theodosius Dobzhansky, 1 (December 1966): 317-31
- An Essay on Religion in an Age of Science: Reflections upon the Words "Salvation," "Fulfillment," and "Success," Richard A. Underwood, 2 (December 1967): 331-64
- Ethical Naturalism and Biocultural Evolution, Charles Fay, 4 (March 1969): 24-32
- Ethics—a Modest Science? Abraham Edel, 15 (March 1980): 7-19
- Ethics and the Psychology of Moral Judgment, T. J. Bachmeyer, 8 (June 1973): 82-95
- Ethics and Sociobiology, Peter Singer, 19 (June 1984): 141-58
- Ethics and Values in Biological and Cultural Evolution, Theodosius Dobzhansky, 8 (September-December 1973): 261-81
- The Ethics of Nature and Nurture, Van Rensselaer Potter, 8 (March 1973): 36-47
- Ecology and Ethics—the Biology of Right and Wrong, Hudson Hoagland, 2 (March 1967): 43-58
- Evolution, Human Diversity, and Society, Bernard D. Davis, 11 (June 1976): 80-95
- Evolution, Human Values and Religious Experience: A Process Perspective, W. Widick Schroeder, 17 (September 1982): 267-91
- Evolution of the Psychoccephalon, Paul D. MacLean, 17 (June 1982): 187-211
- Evolutionary Aspects of Freedom, Death, and Dignity, Alfred E. Emerson and Ralph Wendell Burhoe, 9 (June 1974): 156-82
- An Evolutionary Hypothesis about Teaching and Proselytizing Behaviors, Robert B. Glassman, 15 (June 1980): 133-54
- Evolutionary Naturalism: Survival as a Value, Karl E. Peters, 15 (June 1980): 213-22
- Evolutionary Perspectives on Purpose and Man, Solomon H. Katz, 8 (September-December 1973): 325-40
- The Evolutionary Success of Altruism and Urban Social Order, F. T. Cloak, Jr., 11 (September 1976): 219-40
- Evolving Cybernetic Machinery and Human Values, Ralph Wendell Burhoe, 7 (September 1972): 188-209

- Expanding Conceptual Horizons, Commentary by William R. Charlesworth, 11 (September 1976): 209-10
- Experience and Conceptualization in Mystical Knowledge, Richard H. Jones, 18 (June 1983): 139-65
- Experiential Time and the Religious Concern, Charles M. Sherover, 16 (December 1981): 323-44
- Explanation and Theological Method, Don Wiebe, 11 (March 1976): 35-49
- Fact and Value, Commentary by Henry Nelson Wieman, 4 (September 1969): 286-90
- A Fact Is a Fact Is a Fact, George B. Wall, 8 (June 1973): 128-32
- Facts and Values and Sciences of Value, Commentary by Joseph Margolis, 4 (September 1979): 252-60
- The Faith-Man-Nature Group and a Religious Environmental Ethic, Philip N. Joranson, 12 (June 1977): 175-79
- Feeling, Thinking, and the Free Mind, Arthur E. Morgan, 1 (September 1966): 244-45
- Five Steps in the Evolution of Man's Knowledge of Good and Evil, Ralph Wendell Burhoe, 2 (March 1967): 77-96
- For the Modern Liberal: Is Theology Possible? Can Science Replace It? Bernard E. Meland, 2 (June 1967): 166-86
- Fragmentation and Wholeness in Religion and in Science, David Bohm, 20 (June 1985): 125-33
- Free Will as Transcending the Unidirectional Neural Substrate, Commentary by Joseph F. Rychlak, 18 (December 1983): 439-42
- Free Will has a Neural Substrate: Critique of Joseph F. Rychlak's *Discovering Free Will and Personal Responsibility*, Robert B. Glassman, 18 (March 1983): 67-82
- Freedom and Dignity in A. H. Maslow's Philosophy of the Person, Ralph L. Underwood, 10 (June 1975): 144-61
- From God to Infinity, or How Science Raided Religion's Patent on Mystery, Carl Raschke, 17 (September 1982): 227-42
- From "The Judgment of the Birds," Loren Eiseley, 19 (March 1984): 25-28
- From Thermodynamics to Values: A Transition Yet to Be Accomplished, Commentary by Mihaly Csikszentmihalyi, 6 (June 1971): 163-67
- Function, Organization, and Selection, Commentary by William C. Wimsatt, 6 (June 1971): 168-73
- Further Remarks on the Need for a Scientific Theology, John C. Godbey, 5 (September 1970): 194-215
- Genes, Mind and Culture [discussion], John Maddox, Edward O. Wilson, Anthony Quinton, John Turner, and John Bowker, 19 (June 1984): 213-32
- Genesis Revisited: Can We Do Better than God? Michael Ruse, 19 (September 1984): 297-316
- Genetic Bases of Individuality and of Social Problems, Dwight J. Ingle, 6 (September 1971): 182-91
- Genetic Engineering: Prospects and Recommendations, Bernard D. Davis and H. Tristram Engelhardt, Jr., 19 (September 1984): 277-80
- Genetics, Justice, and Respect for Human Life, Daniel R. DeNicola, 11 (June 1976): 115-37

Gentle Quantum Events as the Source of Explicate Order, Geoffrey F. Chew, 20 (June 1985): 159-64
 God and Chaos: The Demiurge Versus the *Ungrund*, Philip Hefner, 19 (December 1984): 469-85
 God and the Contingent World, T. F. Torrance, 14 (December 1979): 329-48
 God and the Statistical Universe, Patrick H. Byrne, 16 (December 1981): 345-63
 The Great Living System: The World as the Body of God, John Ruskin Clark, 9 (March 1974): 57-93

Has Science Dated the Biblical Flood? Walter S. Olson, 2 (September 1967): 272-78
 Heilbroner's Historicism versus Evolutionary Possibilities, Edgar S. Dunn, Jr., 10 (September 1975): 272-98
 The Heuristic Value of a Psychoanalytic Model in the Interpretation of Pauline Theology, Robin Scroggs, 13 (June 1978): 136-57
 Hidden Variables and the Implicate Order, David Bohm, 20 (June 1985): 111-24
 A Historian of Religion Tries to Define Religion, Erwin Ramsdell Goodenough, 2 (March 1967): 7-22
 Historical Knowledge as Basis for Faith, J. Robert Ross, 13 (September 1978): 209-24
 Human Ceremonial Ritual and the Modulation of Aggression, Eugene G. d'Aquili, 20 (March 1985): 21-30
 The Human Prospect and the "Lord of History," Ralph Wendell Burhoe, 10 (September 1975): 299-375
 "The Human Prospect and the 'Lord of History'": A Process Critique, W. Widick Schroeder, 12 (March 1977): 4-26
 Human Purpose in Life, Ward H. Goodenough, 1 (September 1966): 217-29
 Human Purpose, the Limbic System, and the Sense of Satisfaction, Chauncey D. Leake, 10 (March 1975): 86-94
 Human Sociobiology, Michael J. Reiss, 19 (June 1984): 117-40
 Human Values and the Technology of Weapons, Bernard T. Feld, 8 (March 1973): 48-58
 Human Values, Free Will, and the Conscious Mind, George Edgin Pugh, 11 (March 1976): 2-24

I Am the Way: Michael Polanyi's Taoism, James W. Stines, 20 (March 1985): 59-77
 Ideology as Brain Disease, Lionel Tiger, 20 (March 1985): 31-39
 The Image of God as a Model for Humanization, Karl E. Peters, 9 (June 1974): 98-125
 Imaging the Future: New Visions and New Responsibilities, Kenneth Cauthen, 20 (September 1985): 321-39
 Impact of Science and Technology on Society: New Directions in Ecumenical Social Ethics, Paul Abrecht, 12 (September 1977): 185-98
 The Importance of Human Individuality for Sociobiology, Bernard D. Davis, 15 (September 1980): 275-93
 The Importance of the Three Phases of Freud for the Understanding of Religion, Heije Faber, 4 (December 1969): 356-72

- In Memoriam, 5 (March 1970): 96 [Edwin Prince Booth]; 8 (June 1973): 172 [Harlow Shapley], 173 [Alfred P. Stiernotte, Fowler McCormick]; 9 (June 1974): 187 [Daniel Day Williams, Ralph W. Gerard]; 10 (September 1975): 376 [Henry Nelson Wieman], (December 1975): 449-50 [Theodosius Dobzhansky]; 11 (December 1976): 389 [Alfred Edwards Emerson]; 13 (March 1978): 106 [Chauncey Depew Leake]; 17 (March 1982): 103-4 [Sanborn C. Brown], (September 1982): 320 [Hudson Hoagland], (December 1982): 424 [Richard Schlegel]; 20 (September 1985): 366 [Ralph F. Fuchs]
- See also* Announcements, 2 (June 1967): 217 [Herman Joseph Muller]
- In the Periodicals, Ralph Wendell Burhoe, 8 (June 1973): 168-71
- Alfred P. Stiernotte, 2 (September 1967): 300-3, (December 1967): 435-39; 3 (March 1968): 107-8, (June 1968): 232-35, (September 1968): 361-63; 4 (March 1969): 100-2; 5 (March 1970): 85-89, (June 1970): 182-83, (September 1970): 269-72
- Indeterminacy, Mystery, and a Modern Epistemology, Commentary by William G. Pollard, 1 (June 1966): 181-85
- Index (Annual), 1 (December 1966): 402-4; 2 (December 1967): 443-45; 3 (December 1968): 473-74; 4 (December 1969): 373-75; 5 (December 1970): 373-75; 6 (December 1971): 330-32; 7 (December 1972): 269-70; 8 (September-December 1973): 482-84; 9 (December 1974): 357-58; 11 (December 1976): 390-92; 12 (December 1977): 413-15; 13 (December 1978): 335-36; 14 (December 1979): 381-82; 15 (December 1980): 447-49; 16 (December 1981): 393-94; 17 (December 1982): 428-30; 18 (December 1983): 489-92; 19 (December 1984): 531-34; 20 (December 1985): 475-78 (Fifteen-Year), 15 (December 1980): 451-88
- Individual Needs and Social Consensus, Victor Ferkiss, 17 (June 1982): 133-50
- Indoctrination versus Relativity in Value Education, Lawrence Kohlberg, 6 (December 1971): 285-310
- Indwelling as a Method of Family Research and Therapy: A Perspective on the Human Suggested by the Thought of Michael Polanyi, Paul F. Wilczak, 10 (June 1975): 175-90
- Information Process, Systems Behavior, and the Study of Religion, J. W. Bowker, 11 (December 1976): 361-79
- The Institute for Theological Encounter with Science and Technology (ITEST), Robert Brungs, 8 (June 1973): 148-51
- Institute of Society, Ethics and the Life Sciences: The Hastings Center, Susan L. Peck, 9 (June 1974): 183-86
- The Institute on Religion in an Age of Science: A Twenty-Year View, Ralph Wendell Burhoe, 8 (March 1973): 59-80
- An Interpretation of Teilhard as Reflected in Recent Literature, Alfred P. Stiernotte, 3 (December 1968): 377-425
- Introduction to the Symposium on Science and Human Values, Ralph Wendell Burhoe, 6 (June 1971): 82-98
- Introductory Remarks to the Convocation: A Theological School Looks to the Sciences, Malcolm R. Sutherland, Jr., 1 (March 1966): 108-10
- Invisible Doorway: Hope as a Technological Virtue, Donald W. Shriver, Jr., 8 (March 1973): 2-16
- The Involvement of Society in the Religious Decision: A Contribution of Sociology to the Christian Religion, William G. Mather, 3 (March 1968): 6-20
- Is a Science of Values Impossible? Commentary by Kirtley F. Mather, 4 (September 1969): 266-67

- Is Ethics a Science? Ought It to Be? Marcus G. Singer, 15 (March 1980): 29-42
- Is Ethics a Science? R. B. Brandt, 15 (March 1980): 21-28
- Is Life an Accident? Malcolm E. Schrader, 14 (December 1979): 323-27
- Is/Ought: A Risky Relationship between Theology and Science, Philip Hefner, 15 (December 1980): 377-95
- The Is-Ought Problem: A Developmental Perspective, Dwight Boyd and Lawrence Kohlberg, 8 (September-December 1973): 358-72
- Is Science Moral? Lawrence C. Becker, 3 (September 1968): 335-42
- Is Science Relevant to Theology? Commentary by Herbert Feigl, 1 (June 1966): 191-99
- Is Science the Only Way to Truth? Richard Schlegel, 17 (December 1982): 343-59
- Is Violence Natural? Garrett Hardin, 18 (December 1983): 405-13
- Jacques Monod and the Cure of Souls, John A. Miles, Jr., 9 (March 1974): 22-43
- John G. Gager's "Kingdom and Community": A Summary and Response, David L. Bartlett, 13 (June 1978): 109-22
- A Jungian View of Evil, Robert A. Segal, 20 (March 1985): 83-89
- The Larger Cybernetics, R. B. Lindsay, 6 (June 1971): 126-34
- Let All of Us Praise our Component Parts, Commentary by Robert B. Glassman, 18 (December 1983): 443-46
- Life, Hope, and Cosmic Evolution, Harlow Shapley, 1 (September 1966): 275-85
- Life, Thermodynamics, Creativity, and Pollution, Commentary by John W. Mehl, 6 (June 1971): 157-59
- The Limitations of Ethical Theory, Commentary by William A. Rottschaefer, 18 (June 1983): 185-87
- A Logical Solution to the Problem of Evil, William S. Hatcher, 9 (September 1974): 245-55
- Loren Corey Eiseley: In Appreciation, Ward H. Goodenough, 19 (March 1984): 21-24
- Loren Eiseley: Religious Scientist, Robert G. Franke, 19 (March 1984): 29-41
- Machines, Brains, and Persons, Donald M. MacKay, 20 (December 1985): 401-12
- Man and Nature: A Theological Assessment, Hugh Montefiore, 12 (September 1977): 199-211
- Man and the Land: The Psychological Theory of C. G. Jung, Lawrence N. Gelb, 9 (December 1974): 288-99
- Man: Not Only an Individual But a Member, Clara Mayo, 3 (March 1968): 21-31
- Man Plus, John McHale, 6 (September 1971): 210-23
- Man's Ability to Co-operate: A Contribution of Anthropology to the Christian Religion, William G. Mather, 2 (September 1967): 247-61
- Man's Changing Image of Himself, Lawrence K. Frank, 1 (June 1966): 158-80
- Marx, Social Change, and Humanization, Donald Marvin Borchert, 4 (June 1969): 169-87

- The Methods and Grounds of Religious Knowledge, F. S. C. Northrop, 12 (December 1977): 273-88
- Methods in Scientific and Religious Inquiry, Holmes Rolston III, 16 (March 1981): 29-63
- Michael Polanyi on Art and Religion: Some Critical Reflections on *Meaning*, Ronald L. Hall, 17 (March 1982): 9-18
- Michael Polanyi on the Problem of Science and Religion, Bruno V. Manno, 9 (March 1974): 44-56
- The Mind-Body Problem in Contemporary Philosophy, H. M. Robinson, 11 (December 1976): 346-60
- Mind in Nature, George Arkell Riggan, 16 (March 1981): 79-94
- Mine or Garden? Values and the Environment—Probable Sources of Change in the Next Hundred Years, Thomas Devaney Harblin, 12 (June 1977): 134-50
- A Minister-Scientist Looks at Science Teaching in Relation to the Separation of Religion from Science, Charles A. Howe, 7 (December 1972): 244-49
- Moral Development, Religious Thinking, and the Question of a Seventh Stage, Lawrence Kohlberg and Clark Power, 16 (September 1977): 203-59
- The Moral Equivalent for Aggression, Everett R. Clinchy, 4 (September 1969): 238-50
- The Myth-Ritual Complex: A Biogenetic Structural Analysis, Eugene G. d'Aquili, 18 (September 1983): 247-69
- The Natural Causation of Free Will, Gardner Williams, 3 (March 1968): 72-84
- Natural Selection and God, Ralph Wendell Burhoe, 7 (March 1972): 30-63
- The Nature and Purpose of Man in Science and Christian Theology, A. R. Peacocke, 8 (September-December 1973): 373-94
- The Nature of a Theological Statement, Wolfhart Pannenberg, 7 (March 1972): 6-19
- The Nature of Personal Freedom, Dwight J. Ingle, 6 (March 1971): 39-47
- The Nature of Science, R. Hanbury Brown, 14 (September 1979): 201-15
- Nature, Technology, and Politics in a Global Context, Victor Ferkiss, 16 (June 1981): 127-49
- The Need for a Systems Approach: An Introduction to the Conference on "The Ecosystem, Energy, and Human Values," Karl E. Peters, 12 (June 1977): 106-8
- Needs and Values, Commentary by Herbert W. Schneider, 4 (September 1969): 291-92
- The Neurological Bases of Myth and Concepts of Deity, Eugene G. d'Aquili, 13 (December 1978): 257-75
- Neurological Bases of Revitalization Movements, Barbara W. Lex, 13 (December 1978): 276-312
- Neurotheology: The Working Brain and the Work of Theology, James B. Ashbrook, 19 (September 1984): 331-50
- New Concepts in the Evolution of Complexity: Stratified Stability and Unbounded Plans, J. Bronowski, 5 (March 1970): 18-35
- Niels Bohr and the Mysticism of Nature, John Honner, 17 (September 1982): 243-53
- A Note on Evolution and Religion in the Light of Teilhard's *Divine Milieu*, Francisco J. Ayala, 3 (December 1968): 426-31

Note on the Institutional and Financial Support of *Zygon*, Ralph Wendell Burhoe, 10 (March 1975): 113-23

Notes on the Poverty of Contemporary Philosophy, Ervin Laszlo, 6 (March 1971): 48-54

Oh Mother Earth, Kofi Appiah-Kubi, 19 (March 1984): 61-63

On a Descriptive Theory of Value: A Reply to Professor Margolis, Commentary by Stephen C. Pepper, 4 (September 1969): 261-65

On Being in Order, Manfred Clynes, 5 (March 1970): 63-84

On Being Religiously Human, J. W. Bowker, 16 (December 1981): 365-82

On Integrating Fact and Value, May Leavenworth, 4 (March 1969): 33-43

On Lao Tzu's Idea of the Self, Kathleen Johnson Wu, 16 (June 1981): 165-80

On Life and Death and Immortality, James Peter Warbasse, 1 (December 1966): 366-72

On Life's Purpose: Scientific Contributions and Religious Goals, Herbert H. Uhlig, 2 (December 1967): 389-97

On Natural and Human Selection, or Saving Religion, Arnold W. Ravin, 12 (March 1977): 27-41

On Science as a Guide to Understanding the Order amidst the Diversity of Life, Paul A. Weiss, 6 (June 1971): 174-80

On Seeing the Unseen: Imagination in Science and Religion, Garrett Green, 16 (March 1981): 15-28

On Testing Moral Theories, Commentary by Arthur Zucker, 19 (March 1984): 86-89

On the Commonalities among Religious and Moral Codes: Proximate Analysis from a Sociobiological-Behavioristic Integration, Harold L. Miller, Jr., and Steven Faux, 14 (March 1979): 83-93

On the Conflicts between Biological and Social Evolution and between Psychology and Moral Tradition, Donald T. Campbell, 11 (September 1976): 167-208

On the Impotence of Unnatural Values, Commentary by May Leavenworth, 4 (September 1969): 281-85

The Ontology of Evil, Frank L. Lambert, 3 (June 1968): 116-28

Order and Disorder: Thermodynamics, Creation, and Values, Commentary by Afif I. Tannous, 20 (December 1985): 445-50

Our "Polar Partnership" with the World around Us, Edwin H. Land, 16 (March 1981): 7-13

Pannenberg's Polanyianism: A Response to John V. Apczynski, Durwood Foster, 17 (March 1982): 75-81

The Paradox of Human Goodness, Commentary by Max Hamburgh, 15 (June 1980): 223-34

The Paradoxes Are Numerous, Commentary by Murray L. Wax, 20 (March 1985): 79-82

Patrons, 17 (December 1982): 427; 18 (March 1983): 112, (June 1983): 206, (September 1983): 350, (December 1983): 437; 19 (March 1984): 111-12, (June 1984): 255-56, (September 1984): 383-84, (December 1984): 527-28; 20 (March 1985): 103-4, (June 1985): 237-38, (September 1985): 367-68, (December 1985): 471-72

- Pauline Theology and the Return of the Repressed: Depth Psychology and Early Christian Thought, Robert L. Moore, 13 (June 1978): 158-68
- Perceptions of Order and Richness in Human Cultures, Anthony F. C. Wallace, 6 (June 1971): 151-56
- The Perfect Mirror Is Invisible, Richard de Mille, 11 (March 1976): 25-34
- Persons and Humans: Refashioning Ourselves in a Better Image and Likeness, H. Tristram Engelhardt, Jr., 19 (September 1984): 281-95
- Persons in the Universe, Ernan McMullin, 15 (March 1980): 69-89
- Perspectives on Violence, Kenneth E. Boulding, 18 (December 1983): 425-37
- The Phenomenon of Intelligence as Seen by a Lay-Scientist, John H. Robertson, 20 (September 1985): 413-24
- The Physics of David Bohm and its Relevance to Philosophy and Theology, Robert John Russell, 20 (March 1985): 135-58
- The Place of Faith in a World of Fact, Emerson W. Shideler, 20 (September 1985): 243-63
- Pleasure and Reason as Adaptations to Nature's Requirements, Ralph Wendell Burhoe, 17 (June 1982): 113-31
- Polanyi's View of Religion in *Personal Knowledge*: A Response to Richard Gelwick, Harry Prosch, 17 (March 1982): 41-48
- Political Philosophy and the Facts of Life, Victor Ferkiss, 9 (December 1974): 272-87
- A Possible Integration of Science and Philosophy, Commentary by Roy Wood Sellars, 4 (September 1969): 293-97
- Potentials for Religion from the Sciences, Ralph Wendell Burhoe, 5 (June 1970): 110-29
- The Praying Animal, Robert W. Jenson, 18 (September 1983): 311-25
- Priests, Prophets, and the Establishment, Daniel Day Williams, 2 (December 1967): 309-26
- The Problem of Good and Evil Empirically Considered, with Reference to Psychological and Social Adjustment, O. Hobart Mowrer, 4 (December 1969): 301-14
- The Problem of Religious Inquiry, Henry Nelson Wieman, 1 (December 1966): 373-400
- Process and Purpose: Toward a Philosophy of Life, Kenneth Cauthen, 3 (June 1968): 183-204
- Process Philosophy, Social Thought, and Liberation Theology, Roy D. Morrison II, 19 (March 1984): 65-81
- Prologue to the Symposium on Science and Human Purpose, Ralph Wendell Burhoe, 8 (September-December 1973): 176-84
- A Proposal for Metatheology, Edward A. Maziarz, 7 (June 1972): 125-34
- Proposal to Establish an Independent Center for Advanced Study in Religion and Science, 7 (September 1972): 168-84
- A Pseudosolution to the Problem of Evil, Commentary by Philip L. Quinn, 10 (December 1975): 444-46
- A Psychological Commentary on the Biblical Doctrine of Salvation, Leo Lieberman, 3 (March 1968): 85-91
- Psychological Foundations of Value Theory: B. F. Skinner's Science of Values, William A. Rottschaefer, 17 (September 1982): 293-301
- Psychology and Hermeneutics: Jung's Contribution, Peter Homans, 4 (December 1969): 333-55
- Psychology, Moral Philosophy, and Determinism, John O'Connor, 4 (March 1969): 44-52

- Purpose in the Universe: A Search for Wholeness, Charles Birch, 6 (March 1971): 4-27
- The Purpose of Mankind, Ervin Laszlo, 8 (September-December 1973): 310-24
- Quantum Physics and Freedom in a Whiteheadian Perspective, George Arkell Riggan, 17 (September 1982): 255-65
- Quantum Physics and Human Purpose, Richard Schlegel, 8 (September-December 1973): 200-20
- Quantum Physics and the Divine Postulate, Richard Schlegel, 14 (June 1979): 163-85
- The Question of a Religious Reality: Commentary on the Polanyi Papers, William T. Scott, 17 (March 1982): 83-87
- Questioning Polanyi's *Meaning*: A Response to Ronald Hall, Bruce Haddox, 17 (March 1982): 19-24
- Quo Vadis*, Systems Thought? James E. Huchingson, 20 (December 1985): 435-44
- Rationality in Politics, Bruce B. Wavell, 17 (June 1982): 151-62
- The Rationality of Facts and Values, Edward Walter, 4 (March 1969): 53-64
- The Rationality of Values, Bruce B. Wavell, 15 (March 1980): 43-56
- Realities and Ideals in the World System, Karl E. Peters, 12 (June 1977): 167-74
- Reason and Ecstasy: Psychological and Philosophical Notes on the Emerging Counterculture, Don Browning, 7 (June 1972): 80-97
- Reason and Unreason in Religion, Commentary by Brand Blanshard, 1 (June 1966): 200-4
- The Rebirth of Meaning: A Human Problem, Frederick Sontag, 18 (March 1983): 83-95
- Rebuttal to Professor Lewontin, Commentary by Dwight J. Ingle, 6 (September 1971): 195-96
- The Rediscovery of Time, Ilya Prigogine, 19 (December 1984): 433-47
- Reductionism: A Review of the Epistemological Issues and Their Relevance to Biology and the Problem of Consciousness, A. R. Peacocke, 11 (December 1976): 307-34
- Reductionism and Redundancy in the Analysis of Religious Forms, Volney Patrick Gay, 13 (June 1978): 169-83
- Reflections on a Theory of the Earth, James E. Huchingson, 16 (June 1981): 109-26
- Reflections on Some Social Implications of Modern Biology, Robert S. Morison, 11 (June 1976): 96-114
- Reflections on the Purpose of Life, Hudson Hoagland, 6 (March 1971): 28-38
- The Relation of Science to Theology, Edward O. Wilson, 15 (December 1980): 425-34
- The Relations between Biological and Sociocultural Theory, A. Hunter Dupree and Talcott Parsons, 11 (September 1976): 163-66
- The Relationship of Beliefs and Values, Commentary by Edward Walter, 4 (September 1969): 274-80
- The Relative Conception of Good and Evil, Commentary by William S. Hatcher, 10 (December 1975): 446-48
- Religion and an Evolutionary Theory of Knowledge, Karl E. Peters, 17 (December 1982): 385-415

- Religion and the Collective Unconscious: Common Ground of Psychology and Religion, June K. Singer, 4 (December 1969): 315-32
- Religion as Universal: Tribulations of an Anthropological Enterprise, Murray L. Wax, 19 (March 1984): 5-20
- The Religion of a Stable Society, Edward Goldsmith, 12 (September 1977): 232-58
- Religion's Role in Human Evolution: The Missing Link between Ape-Man's Selfish Genes and Civilized Altruism, Ralph Wendell Burhoe, 14 (June 1979): 135-62
- Religion's Role in the Context of Genetic and Cultural Evolution—Campbell's Hypotheses and Some Evaluative Responses: Introduction, Ralph Wendell Burhoe, 11 (September 1976): 156-62
- Religious Cognition as Interpreted Experience: An Examination of Ian Barbour's Comparison of the Epistemic Structures of Science and Religion, William A. Rottschaefer, 20 (September 1985): 265-82
- Religious Metaphors: Mediators Between Biological and Cultural Evolution that Generate Transcendent Meaning, Earl R. MacCormac, 18 (March 1983): 45-65
- Religious Models and Ecological Decision Making, Don E. Marietta, Jr., 12 (June 1977): 151-66
- The Relocation of the God-Question, Philip Hefner, 5 (March 1970): 5-17
- Response: Letter from Freedman to Scott Dated June 5, 1968, Daniel G. Freedman, 3 (June 1968): 222-23
- Response to Conference Papers on "David Bohm's Implicate Order: Physics, Philosophy, and Theology," Commentar/ by David Bohm, 20 (June 1985): 219-20
- The Return of the Sacred: The Argument about the Future of Religion, Daniel Bell, 13 (September 1978): 187-208
- Revealed Religion in an Age of Science, Charles P. Price, 2 (March 1967): 23-33
- Right and Wrong in Human Evolution, Ward H. Goodenough, 2 (March 1967): 59-76
- Ritual and Self-Esteem in Victor Turner and Heinz Kohut, Volney P. Gay, 18 (September 1983): 271-82
- Rituals: Sacred and Profane, Anthony F. C. Wallace, 1 (March 1966): 60-81
- Robert L. Heilbroner's Vision of History, Langdon Gilkey, 10 (September 1975): 215-33
- The Role of Faith in Physics, Stanley L. Jaki, 2 (June 1967): 187-202
- The Sacred and the Limits of the Technological Fix, Alan R. Drengson, 19 (September 1984): 259-75
- Science and a New Religious Reformation, Henry Nelson Wieman, 1 (June 1966): 125-39
- Science and Human Destiny: A Special Unit in Theological Education toward an Advanced Degree, 7 (September 1972): 184-87
- Science and Human Values, José M. R. Delgado, 5 (June 1970): 148-58
- Science and Reality, Religion and God: A Reply to Harry Prosch, Richard Gelwick, 17 (March 1982): 25-40
- Science and Religion: Athens and Jerusalem in Dialogue about Athens' Salvation, Philip Hefner, 14 (September 1979): 217-28
- Science and Religion: Seeking a Common Horizon, Frank E. Budenholzer, 19 (September 1984): 351-68

- Science and the Bahá'í Faith, William S. Hatcher, 14 (September 1979): 229-53
- Science and the Problem of Values, R. W. Sperry, 9 (March 1974): 7-21
- Science and the Search for a Rational Religious Faith, Donald Szanthy Harrington, 1 (March 1966): 97-107
- Science and the Self, James E. Huchingson, 10 (December 1975): 419-30
- Science and Theology: From Orthodoxy to Neo-Orthodoxy, Kenneth Cauthen, 1 (September 1966): 256-74
- Science and Traditional Values in Islamic Society, Isma'íl R. al Fārūqī, 2 (September 1967): 231-46
- Science, Belief, and Facing the Future, Joseph Caggiano, 10 (September 1975): 263-71
- Science, Ethics, and Law, Lawrence Cranberg, 2 (September 1967): 262-71
- Science, Religion, and Death, Kenneth Patton, 1 (December 1966): 332-46
- Science, Religion, and the Counterculture, Ian G. Barbour, 10 (December 1975): 380-97
- Science, Theology, and Ethical Religion, Commentary by Paul Arthur Schilpp, 1 (June 1966): 186-90
- Science, Theology, and Human Values, Donald Szanthy Harrington, 6 (December 1971): 271-84
- Science, Values, and Human Evolution, Arnold W. Ravin, 11 (June 1976): 138-54
- Scientific and Religious Universes of Discourse, Bruce B. Wavell, 17 (December 1982): 327-42
- The Scientific and Technological Revolutions and Their Implications for Society, R. B. Lindsay, 7 (December 1972): 212-43
- The Scientific Basis of Some Concepts of Pierre Teilhard de Chardin, Donald R. Gentner, 3 (December 1968): 432-41
- A Scientific Perspective on the Is/Ought Paradox, George Edgin Pugh, 15 (June 1980): 101-15
- The Scientific Study of Values and Contemporary Civilization, Clyde Kluckhohn, 1 (September 1966): 230-43
- The Scope and Limitations of Science, H. Stanley Bennett, 3 (September 1968): 343-53
- The Search for Common Ground, George Wald, 1 (March 1966): 43-49
- A Selected Bibliography of the Works of Teilhard de Chardin, comp. George Arkell Riggan, 3 (September 1968): 314-22
- The Self-Definition of Life and Human Purpose: Reflections upon the Divine Spirit and the Human Spirit, Philip Hefner, 8 (September-December 1973): 395-411
- Senses of Reality in Science and Religion: A Neuroepistemological Perspective, Eugene G. d'Aquili, 17 (December 1982): 361-84
- Sexual Attraction: A Test Case of Sociobiological Theory, H. V. C. Harris, 19 (September 1984): 317-30
- Should Man Control His Genetic Future? Donald Huisingh, 4 (June 1969): 188-99
- The Significance of Evolutionary Thought for American Protestant Theology: Late Nineteenth-Century Resolutions and Twentieth-Century Problems, Hans Schwarz, 16 (September 1981): 261-84
- Similarities and Differences between Scientific and Theological Thought, John W. Lansing, 7 (June 1972): 110-24
- Simple Concepts of Complex Ecological Problems, William E. Martin, 5 (December 1970): 304-38

- A Simple Dual Inheritance Model of the Conflict between Social and Biological Evolution, Robert Boyd and Peter J. Richerson, 11 (September 1976): 254-62
- Singer, Sociobiology, and Values: Pure Reason Versus Empirical Reason, William A. Rottschaefer and David L. Martinsen, 19 (June 1984): 159-70
- The Social and the Biological: A Necessary Unity, Daniel G. Freedman, 15 (June 1980): 117-31
- Social Evolution, Science, and Ethics, Commentary by Wayne R. Gruner, 11 (September 1976): 210-11
- Social Science and Human Purpose, Karl H. Hertz, 8 (September-December 1973): 341-57
- Sociobiology and Its Critics, Charles Frankel, 15 (September 1980): 255-73
- Sociobiology and Its Theological Implications, Arthur Peacocke, 19 (June 1984): 171-84
- Sociobiology and Religion: A Discussion of the Issues, Daniel R. DeNicola, 15 (December 1980): 407-23
- Sociobiology and Religion: Conciliation or Confrontation? Alexander J. Morin, 15 (September 1980): 295-306
- Sociobiology, Ethics, and Theology, Philip Hefner, 19 (June 1984): 185-207
- Sociocultural Speciation and Human Aggression, Mihaly Csikszentmihalyi, 8 (June 1973): 96-112
- Sociological Implications in the Thought of Teilhard de Chardin, Mihaly Csikszentmihalyi, 5 (June 1970): 130-47
- A Solid Foundation for Human Ethics, Robert T. Hemphill, 14 (December 1979): 295-300
- Some Biological Antecedents of Human Purpose, Alfred E. Emerson, 8 (September-December 1973): 294-309
- Some Moral Problems Posed by Modern Science, Warren Weaver, 1 (September 1966): 286-300
- Some Remarks on Wall's "A Fact Is a Fact Is a Fact," Commentary by Stephen C. Pepper, 8 (June 1973): 133-34
- Some Roots of *Zygon*, 1 (March 1966): 117-19
- The Source of Civilization in the Natural Selection of Coadapted Information in Genes and Culture, Ralph Wendell Burhoe, 11 (September 1976): 263-303
- A Special Savor of Nobility: Confronting the Dehumanization in Children's Justice, Lisa A. Richette, 9 (June 1974): 139-55
- The Specter of Hume, Commentary by George B. Wall, 4 (September 1969): 268-73
- The Spectrum of Meaning—Polanyian Perspectives on Science and Religion: Introduction, Phil Mullins, 17 (March 1982): 3-8
- A Suggestion for an Interdisciplinary Approach to Ethics, May Leavenworth, 8 (June 1973): 135-47
- Survival as a Human Value, Philip Hefner, 15 (June 1980): 203-12
- Survival Value, Stephen C. Pepper, 4 (March 1969): 4-11
- Symposium on Ritual in Human Adaptation, Robert L. Moore, Ralph Wendell Burhoe, and Philip J. Hefner, 18 (September 1983): 209-19
- The Teaching of Social Science and the Preservation of Moral Tradition, John A. Miles, Jr., 11 (September 1976): 241-53

- Technology and the "Supranatural," Max L. Stackhouse, 10 (March 1975): 59-85
- Technology and Values: New Ethical Issues Raised by Technological Progress, Harvey Brooks, 8 (March 1973): 17-35
- Teilhard de Chardin and the Concept of Purpose, Van Rensselaer Potter, 3 (December 1968): 367-76
- Teilhard de Chardin and the Orientation of Evolution: A Critical Essay, Theodosius Dobzhansky, 3 (September 1968): 242-58
- Testing the Teilhardian Foundations, George Arkell Riggan, 3 (September 1968): 259-313
- A Theologian's Response to Wilson's "On Human Nature," J. Robert Nelson, 15 (December 1980): 397-405
- Theological Implications of Modern Biogenetics, Hans Schwarz, 5 (September 1970): 247-68
- Theological Modeling and Experimental Theology: A Call for Theological Responsibility, James B. Miller, 7 (March 1972): 20-29
- Theological Questions to Scientists, Wolfhart Pannenberg, 16 (March 1981): 65-77
- Theological Resources from the Sciences, 1 (March 1966): 11-13
- A Theological Response to "Kingdom and Community," David Tracy, 13 (June 1978): 131-35
- The Theological Values of Life and Nonbeing, Wallace W. Robbins, 5 (December 1970): 339-52
- Theology and Science in Theological Perspective, Egon W. Gerdes, 3 (March 1968): 92-104
- Theology, Deconstruction, and Ritual Process, Charles E. Winquist, 18 (September 1983): 295-309
- A Theology of the Meaning of Life, J. Edward Barrett, 3 (June 1968): 169-82
- The Thermodynamic and Phylogenetic Foundations of Human Wickedness, P. R. Masani, 20 (September 1985): 283-320
- A Thermodynamic Theory of the Origin and Hierarchical Evolution of Living Systems, H. J. Hamilton, 12 (December 1977): 289-335
- Thermodynamics and Life, Arthur Peacocke, 19 (December 1984): 395-432
- Thermodynamics, Kinetics, and Biology, Commentary by Barry B. Edelstein, 6 (June 1971): 160-62
- Thermodynamics of Flow and Biological Organization, A. Katchalsky, 6 (June 1971): 99-125
- Three Man-made Ecological Factors and Their Implications on Human Heredity and Health, Jack B. Bresler, 5 (December 1970): 284-89
- To What Extent Can Science Replace Metaphysics? Reflecting with Ralph Wendell Burhoe on the "Lord of History," Philip Hefner, 12 (March 1977): 88-104
- Too Much Kingdom, Too Little Community, Jonathan Z. Smith, 13 (June 1978): 123-30
- Toward a Naturalized Technology, James E. Huchingson, 8 (September-December 1973): 185-99
- Toward a New Doctrine of Man: The Relationship of Man and Nature, Philip Hefner, 2 (June 1967): 127-51
- Toward a New Science of Humanity, Solomon H. Katz, 10 (March 1975): 12-31
- Toward a Psychology of Religion: By Way of Freud and Tillich, Peter Homans, 2 (March 1967): 97-119

- Toward the Confluence of the Scientific and Christian Faiths, Harold K. Schilling, 4 (June 1969): 113-24
- Toward Unity of Culture: A Program for a Program, Paul A. Weiss, 2 (September 1967): 223-30
- Transcending the Mind/Brain Problem, Karl H. Pribram, 14 (June 1979): 103-24
- Truth in Religion: A Polanyian Appraisal of Wolfhart Pannenberg's Theological Program, John V. Apczynski, 17 (March 1982): 49-73
- Two Types of Scientific Theology: Burhoe and Nygren, Donald W. Musser, 12 (March 1977): 72-87
- Types of Motives for Ecological Concern, James A. Keller, 6 (September 1971): 197-209
- Uncertainty as a Parameter of Ethics, Dwight J. Ingle, 3 (September 1968): 323-34
- Unity and Diversity among Humans: A Framework for Interpretation, W. Widick Schroeder, 13 (March 1978): 65-82
- Unity versus Diversity, Angie M. Guggenberger Nelson, 13 (March 1978): 53-64
- The Uses of Myth in an Age of Science, John F. Hayward, 3 (June 1968): 205-18
- The Validity of Moral Theories, Virginia Held, 18 (June 1983): 167-81
- Values and the Theory of Motivation, George Edgin Pugh, 14 (March 1979): 53-82
- Values via Science, Ralph Wendell Burhoe, 4 (March 1969): 65-99
- Varieties of Human Brain Organization and the Human Social System, Jerre Levy, 15 (December 1980): 351-75
- Victor Turner's Theory of Ritual, Robert A. Segal, 18 (September 1983): 327-35
- Violence and the Social Order, John P. Spiegel, 4 (September 1969): 222-37
- What Does Determine Human Destiny?—Science Applied to Interpret Religion, Ralph Wendell Burhoe, 12 (December 1977): 336-89
- What Specifies the Values of the Man-made Man? Ralph Wendell Burhoe, 6 (September 1971): 224-46
- Whitehead's Analysis of Perception as a Basis for Conceiving Time and Value, David R. Mason, 10 (December 1975): 398-418
- William James's Philosophy of the Person: The Concept of the Strenuous Life, Don Browning, 10 (June 1975): 162-74
- Wonder and Understanding, Margaret A. Boden, 20 (December 1985): 391-400
- Zygon: Journal of Religion and Science*, 1 (March 1966): 1-10
- Zygon: A Fifteen-Year Index* (1966-80), 15 (December 1980): 451-88
- Zygon: A Ten-Year Index* (1966-75), 10 (December 1975): 451-72
- Zygon's Second Five Years*, 6 (March 1971): 71

PART 3/ COMMENTARIES

Belief and Delusion: Their Common Origin but Different Course of Development, Hermann Lenz (June 1983):

Brain Hemisphericity, Mysticism, and Personal Wholeness, Norma Tucker, 19 (March 1984): 89-91

Biology and Social Problems, R. C. Lewontin (September 1971):

Rebuttal to Professor Lewontin, Dwight J. Ingle, 6 (September 1971): 195-96

David Bohm's Implicate Order, Issue of June 1985:

Response to Conference Papers on "David Bohm's Implicate Order: Physics, Philosophy, and Theology," David Bohm, 20 (June 1985): 219-20

Complementarity and Theological Paradox, William H. Austin (December 1967):

Complementarity Without Paradox: A Physicist's Reply to Professor Austin, James L. Park, 2 (December 1967): 382-88

Conflicts between Biological and Social Evolution and between Psychology and Moral Tradition, Donald T. Campbell (September 1976):

Altruism in Sociology, Edward A. Tiryakian, 11 (September 1976): 211-12

Altruistic Ethics, Robert L. Munroe and Ruth H. Munroe, 11 (September 1976): 212-14

Behavioral Theory, Functional Ideology, and Moral Tradition, Edward C. Uliassi, 11 (September 1976): 214-18

Expanding Conceptual Horizons, William R. Charlesworth, 11 (September 1976): 209-10

Social Evolution, Science, and Ethics, Wayne R. Gruner, 11 (September 1976): 210-11

Loren Eiseley: Religious Scientist, Robert G. Frank (March 1984):

The Contemplation of Otherness, Richard E. Wentz, 20 (September 1985): 341-44

Evolution of Complexity, New Concepts in the, J. Bronowski (March 1970):

Commentary on J. Bronowski's "New Concepts in the Evolution of Complexity," Ralph Wendell Burhoe, 5 (March 1970): 36-40

Free Will Has a Neural Substrate, Robert B. Glassman (March 1983):

Free Will as Transcending the Unidirectional Neural Substrate, Joseph F. Rychlak, 18 (December 1983): 439-42

Let All of Us Praise our Component Parts, Robert B. Glassman, 18 (December 1983): 443-46

Human Values and Natural Science, issue of March 1969:

Fact and Value, Henry Nelson Wieman, 4 (September 1969): 286-90

- Facts and Values and Sciences of Value, Joseph Margolis, 4 (September 1969): 251-60
- Is a Science of Values Impossible? Kirtley F. Mather, 4 (September 1969): 266-67
- Needs and Values, Herbert W. Schneider, 4 (September 1969): 291-92
- On a Descriptive Theory of Value: A Reply to Professor Margolis, Stephen C. Pepper, 4 (September 1969): 261-65
- On the Impotence of Unnatural Values, May Leavenworth, 4 (September 1969): 281-85
- A Possible Integration of Science and Philosophy, Roy Wood Sellars, 4 (September 1969): 293-97
- The Relationship of Beliefs and Values, Edward Walter, 4 (September 1969): 274-80
- The Specter of Hume, George B. Wall, 4 (September 1969): 268-73
- Human Values and Natural Science: A Fact Is a Fact Is a Fact, George B. Wall (June 1973):
- Some Remarks on Wall's "A Fact Is a Fact Is a Fact," Stephen C. Pepper, 8 (June 1973): 133-34
- Order and Disorder: Thermodynamics, Creation, and Values, issue of December 1984:
- Order and Disorder: Thermodynamics, Creation, and Values, Afif I. Tannous, 20 (December 1985): 445-50
- Polanyi, issue on Science and Religion in the Thought of Michael, (March 1982):
- The Question of a Religious Reality: Commentary on the Polanyi Papers, William T. Scott, 17 (March 1982): 83-87
- Priests, Prophets, and the Establishment, Daniel Day Williams (December 1967):
- Commentary on Priests, Prophets, and the Establishment, Sanborn C. Brown, 2 (December 1967): 327-30
- The Problem of Evil, A Logical Solution to, William S. Hatcher (September 1974):
- A Pseudosolution to the Problem of Evil, Philip L. Quinn, 10 (December 1975): 444-46
- The Relative Conception of Good and Evil, William S. Hatcher, 10 (December 1975): 446-48
- Psychological Foundations of Value Theory: B. F. Skinner's Science of Values, William A. Rottschaefer (September 1982):
- Critical Questions for the Psychological Foundations of Value Theory, Marion Steininger, 18 (June 1983): 183-85
- The Limitations of Ethical Theory, William A. Rottschaefer, 18 (June 1983): 185-87

Reductionism: A Review of the Epistemological Issues and Their Relevance to Biology and the Problem of Consciousness, A. R. Peacocke (December 1976):

Discussion: Peacocke's "Reductionism," Mary Hesse, 11 (December 1976): 335-36

Religion as Universal: Tribulations of an Anthropological Enterprise, Murray L. Wax (March 1984):

Anthropological Definitions of Religion, Robert A. Segal, 20 (March 1985): 78-79

The Paradoxes Are Numerous, Murray L. Wax, 20 (March 1985): 79-82

Religion's Role in Human Evolution: The Missing Link between Ape-Man's Selfish Genes and Civilized Altruism, Ralph Wendell Burhoe (June 1979):

The Paradox of Human Goodness, Max Hamburg, 15 (June 1980): 223-34

Science and Human Values, Symposium on, (June 1971):

Life, Thermodynamics, Creativity, and Pollution, John W. Mehl, 6 (June 1971): 157-59

Thermodynamics, Kinetics, and Biology, Barry B. Edelstein, 6 (June 1971): 160-62

From Thermodynamics to Values: A Transition Yet to Be Accomplished, Mihaly Csikszentmihalyi, 6 (June 1971): 163-67

Function, Organization, and Selection, William C. Wimsatt, 6 (June 1971): 168-73

Theological Resources from the Biological Sciences (March 1966):

Commentary on Theological Resources from the Biological Sciences,

Alfred E. Emerson, 1 (March 1966): 55-56

Bernard M. Loomer, 1 (March 1966): 56-59

Hermann J. Muller, 1 (March 1966): 49-51

Robert B. Tapp, 1 (March 1966): 51-54

Theological Resources from the Physical Sciences (March 1966):

Commentary on Theological Resources from the Physical Sciences,

Ian G. Barbour, 1 (March 1966): 27-30

John F. Hayward, 1 (March 1966): 31-32

F. S. C. Northrop, 1 (March 1966): 22-27

John R. Platt, 1 (March 1966): 33-42

Indeterminacy, Mystery, and a Modern Epistemology, William G. Pollard, 1 (June 1966): 181-85

Science, Theology, and Ethical Religion, Paul Arthur Schilpp, 1 (June 1966): 186-90

Theological Resources from the Sciences (March 1966):

Is Science Relevant to Theology? Herbert Feigl, 1 (June 1966): 191-99

Reason and Unreason in Religion, Brand Blanshard, 1 (June 1966): 200-4

Theological Resources from the Social Sciences (March 1966):

Commentary on Theological Resources from the Social Sciences,

Ralph Wendell Burhoe, 1 (March 1966): 93-96

Lawrence K. Frank, 1 (March 1966): 87-92

Melford Spiro, 1 (March 1966): 85-87

Henry Nelson Wieman, 1 (March 1966): 81-85

Validity of Moral Theories, Virginia Held (June 1983):

The Analogy Between Ethics and Science, Ronald L. Hall, 19 (March 1984):
83-85

On Testing Moral Theories, Arthur Zucker, 19 (March 1984): 86-89

PART 4/ REVIEWS

- Abrecht, Paul, ed., *Faith and Science in an Unjust World*, vol. 2 (Duane A. Priebe), 18 (June 1983): 201-3
Faith, Science and the Future (Duane A. Priebe), 18 (June 1983): 201-3
 1983): 201-3
- Ashbrook, James B., *The Human Mind and the Mind of God* (Philip Hefner), 20 (September 1985): 345-49
- Austin, William H., *The Relevance of Natural Science to Theology* (Donald W. Musser), 12 (September 1977): 263-65
- Babai, Don. See Haas, Ernest B.
- Barbour, Ian G., *Issues in Science and Religion* (Kirtley F. Mather), 2 (September 1967): 279-81
- Barnes, E. W., *Scientific Theory and Religion* (Robert B. Tapp), 1 (June 1966): 205-6
- Barnhart, J. E., *The Study of Religion and Its Meaning* (Robert A. Segal), 15 (June 1980): 235-37
- Bateson, Gregory, *Mind and Nature* (José M. R. Delgado), 15 (June 1980): 241-43
- Berger, Peter L., *The Heretical Imperative* (Kenneth Cauthen), 15 (December 1980): 435-36
- Berofsky, Bernard, *Determinism* (Mihaly Csikszentmihalyi), 7 (June 1972): 135-36
- Birch, Charles, *Nature and God* (Theodosius Dobzhansky), 1 (March 1966): 116
 and Cobb, John B., *The Liberation of Life* (Ian G. Barbour), 20 (September 1985): 360-63
- Bjork, Daniel W., *The Compromised Scientist* (Robert C. Fuller), 19 (September 1984): 374-76
- Black, John, *The Dominion of Man* (Joseph Sittler), 5 (December 1970): 370
- Blair, Lawrence, *Rhythms of Vision* (Dean R. Fowler), 12 (September 1977): 265-67
- Boas, George, *The Challenge of Science* (Neil R. Jordahl), 2 (December 1967): 432-34
- Bohm, David, *Wholeness and the Implicate Order* (Dean R. Fowler), 17 (March 1982): 89-91
- Born, Max, *My Life and My Views* (Donald R. Gentner), 3 (June 1968): 227-29
- Boulding, Kenneth E., *Ecodynamics* (Terence McKenna), 16 (March 1981): 100-1
- Brams, Steven J., *Biblical Games* (Sanborn C. Brown), 16 (June 1981): 196-98
- Browning, Don S., *Generative Man* (John A. Miles, Jr.), 9 (September 1974): 263-66
Pluralism and Personality (Jonathan M. Check), 18 (September 1983): 339-41
- Buchholtz, Klaus-Dietwardt, *Isaac Newton als Theologe* (Fred[erick] Gregory), 5 (March 1970): 93-95
- Bufford, Roger K., *The Human Reflex* (H. Newton Malony), 18 (March 1983): 106-8

- Bunge, Mario, *The Mind-Body Problem* (Eugene P. Wratchford), 18 (June 1983): 193-96
- Burhoe, Ralph Wendell, ed., *Science and Human Values in the 21st Century* (Donald Szantho Harrington), 6 (September 1971): 247-51
- Capra, Fritjof, *The Tao of Physics* (Dean R. Fowler), 12 (September 1977): 265-67
- The Turning Point* (John R. Miles), 19 (June 1984): 250-54
- Carroll, Robert P., *When Prophecy Failed* (Walter Harrelson), 16 (December 1981): 383-84
- Carter, John D. *See* Fleck, J. Roland
- Cauthen, Kenneth, *Science, Secularization, and God* (John C. Godbey), 5 (March 1970): 90-92
- Chaisson, Eric, *Cosmic Dawn* (Sanborn C. Brown), 16 (March 1981): 95-96
- Charles, Marvin, ed., *Sciences of Man and Social Ethics* (Alan R. Harrod), 5 (June 1970): 190-91
- Cherry, Conrad, *Nature and Religious Imagination* (Eugene M. Klaaren), 20 (December 1985): 456-58
- Choue, Young Seek, *Oughtopia* (Ervin Laszlo), 15 (March 1980): 91-95
- Cloud, Preston, *Cosmos, Earth and Man* (Lawrence Fagg), 17 (September 1982): 315-17
- Clube, Victor, and Napier, Bill, *The Cosmic Serpent* (Eric J. Chaisson), 19 (December 1984): 512-14
- Cobb, John B., Jr., *A Christian Natural Theology* (Paul F. Schmidt), 2 (June 1967): 206-9
- Cobb, John B. *See* Birch, Charles
- Collins, Gary R., *Psychology and Theology* (James H. Shackelford), 19 (June 1984): 240-42
- Conn, Walter, *Conscience* (Bernard Tyrrell, S.J.), 17 (March 1982): 91-93
- Cravens, Hamilton, *The Triumph of Evolution* (Jerre Levy), 15 (June 1980): 237-41
- Crespy, Georges, *From Science to Theology* (Philip Hefner), 6 (March 1971): 68-71
- Crick, Francis, *Of Molecules and Men* ([John] C. Eccles), 2 (September 1967): 281-83
- Crosby, Donald A., *Interpretive Theories of Religion* (Ninian Smart), 18 (March 1983): 108-9
- Cully, Iris V., *Christian Child Development* (Walter E. Conn), 15 (September 1980): 343-44
- Cupitt, Don, *The Worlds of Science and Religion* (Martin Cook), 14 (June 1979): 189
- Cutler, Donald R., ed., *Updating Life and Death* (Elisabeth Kübler-Ross), 5 (June 1970): 186-88
- See* Richardson, Herbert W., ed.
- Daly, Herman E., ed., *Economics, Ecology, Ethics* (Kenna Taylor), 18 (March 1983): 97-100
- d'Aquili, Eugene G., Laughlin, Charles D., Jr., and McManus, John, *The Spectrum of Ritual* (Felicitas D. Goodman), 18 (September 1983): 336-37

- Davidson, Michael, *The Daughter of Is* (Sanborn C. Brown), 14 (June 1979): 187-88
- Davies, Paul, *God and the New Physics* (Richard S. Bernardo), 20 (June 1985): 221-23
- The Runaway Universe* (Lawrence Fagg), 16 (March 1981): 101-2
- Dobzhansky, Theodosius, *The Biology of Ultimate Concern* (Ralph Wendell Burhoe), 2 (September 1967): 290-300
- Dodson, Edward O., *The Phenomenon of Man Revisited* (Alexander Wolsky), 20 (September 1985): 354-56
- Donovan, Peter, *Interpreting Religious Experience* (Hoyt L. Edge), 15 (September 1980): 345-46
- Dubos, René, *So Human an Animal* (Chauncey D. Leake), 4 (June 1969): 200-1
- Dye, David L., *Faith and the Physical World* (Kirtley F. Mather), 4 (March 1969): 103-4
- Ebling, F. J., ed., *Biology and Ethics* (Kenneth Vaux), 6 (September 1971): 254-56
- Eccles, John C., *The Human Mystery* (Henry Margenau), 15 (September 1980): 335-37
- Edinger, Edward F., *The Creation of Consciousness* (James A. Hall), 20 (June 1985): 230-32
- Eiseley, Loren, *The Invisible Pyramid and The Night Country* (Mihaly Csikszentmihalyi), 7 (March 1972): 67-70
- Elsasser, Walter M., *Atom and Organism* (Sanborn C. Brown), 2 (June 1967): 212-14
- Elvee, Richard Q., ed., *Mind in Nature* (David Ray Griffin), 19 (March 1984): 106-10
- Engel, J. Ronald, *Sacred Sands* (Holmes Rolston III), 19 (December 1984): 508-11
- Etkin, William, *Social Behavior from Fish to Man* (John Paul Scott), 3 (June 1968): 219-23
- Evans, Donald, *Struggle and Fulfillment* (Clyde J. Steckel), 17 (September 1982): 311-12
- Faber, Heije, *Psychology of Religion* (Lewis R. Rambo), 13 (December 1978): 333-34
- Farrer, Austin, *God Is Not Dead* (Alfred P. Stiernotte), 3 (June 1968): 230-31
- Fenn, Richard K., *Liturgies and Trials* (Robert Masson), 19 (September 1984): 372-73
- Ferguson, Marilyn, *The Aquarian Conspiracy* (Hoyt L. Edge), 17 (September 1982): 312-15
- Ferkiss, Victor, *The Future of Technological Civilization* (Robert Benne), 9 (December 1974): 352-56
- Finnin, William M., Jr., and Smith, Gerald Alonzo, eds., *The Morality of Scarcity* (Don E. Marietta, Jr.), 17 (March 1982): 94-95
- Fleck, J. Roland, and Carter, John D., eds., *Psychology and Christianity* (James N. Lapsley), 18 (December 1983): 464-65
- Francœur, Robert, *Evolving World, Converging Man and Utopian Motherhood* (Daniel F. Martensen), 7 (June 1972): 139-41
- Frankl, Viktor E., *The Unconscious God* (Robert L. Moore), 14 (March 1979): 94-95

- Gelwick, Richard, *The Way of Discovery* (Jerry H. Gill), 13 (March 1978): 103-5
- Gilkey, Langdon, *Maker of Heaven and Earth* (Robert B. Tapp), 1 (June 1966): 206
- Gill, Jerry H., *On Knowing God* (James B. Miller), 19 (June 1984): 235-37
- Gillespie, Neal C., *Charles Darwin and the Problem of Creation* (Hans Schwarz), 16 (June 1981): 187-89
- Gray, Donald P., *The One and the Many* (Ewert H. Cousins), 7 (June 1972): 137-38
- Gray, Elizabeth Dodson, *Green Paradise Lost* (Timothy S. Bauer-Yocum), 18 (December 1983): 478-80
- Greeley, Andrew M., *Religion: A Secular Theory* (Robert A. Segal), 19 (June 1984): 248-50
- Green, Ronald M., *Religious Reason* (A. Arnold Wettstein), 16 (March 1981): 98-100
- Greene, John C., *Science, Ideology, and World View* (Neal C. Gillespie), 18 (December 1983): 447-49
- Grimes, Ronald L., *Beginnings in Ritual Studies* (Jay C. Rochelle), 18 (September 1983): 338-39
- Gunter, P. A. Y., ed. and trans., *Bergson and the Evolution of Physics* (Stanley L. Jaki), 7 (June 1972): 138-39
- Haas, Ernest B.; Williams, Mary Pat; and Babai, Don, *Scientists and World Order* (James E. Huchingson), 15 (June 1980): 246
- Hardin, Garrett, *Naked Emperors* (Ward H. Goodenough), 19 (June 1984): 239-40
- [comp.], *Population, Evolution, and Birth Control* (Hudson Hoagland), 5 (June 1970): 184-86
- Promethean Ethics* (Don E. Marietta, Jr.), 15 (September 1980): 337-39
- Harding, Sandra, and Hintikka, Merrill B., eds., *Discovering Reality* (Richard Gelwick), 20 (June 1985): 225-27
- Hardy, Alister C., *The Living Stream and The Divine Flame* (A. G. Huntsman), 4 (March 1969): 105-6
- The Spiritual Nature of Man* (Don Browning), 17 (December 1982): 417-18
- Hare, F. Kenneth, ed., *The Experiment of Life* (William H. Swatos, Jr.), 20 (December 1985): 451-52
- Harrelson, Walter, *The Ten Commandments and Human Rights* (Jerome R. Malino), 18 (December 1983): 468-70
- Harris, Errol E., *The Foundations of Metaphysics in Science* (Paul R. Sponheim), 8 (June 1973): 165-67
- Revelation through Reason* (Robert B. Tapp), 1 (June 1966): 207-8
- Hartshorne, M. Holmes, *The Promise of Science and the Power of Faith* (Robert B. Tapp), 1 (June 1966): 208
- Haught, John F., *Nature and Purpose* (W. Widick Schroeder), 17 (June 1982): 217-18
- Heim, Karl, *Christian Faith and Natural Science* (Robert B. Tapp), 1 (June 1966): 209-10
- Hendry, George S., *Theology of Nature* (John B. Cobb, Jr.), 15 (December 1980): 436-38
- Hintikka, Merrill B. See Harding, Sandra
- Hodgson, Leonard, *Theology in an Age of Science* (Robert B. Tapp), 1 (June 1966): 210

Isaacs, Alan, *The Survival of God in the Scientific Age* (Kirtley F. Mather), 4 (March 1969): 103-4

Jaki, Stanley L., *The Origin of Science and the Science of Its Origin* (Robert A. Hatch), 16 (December 1981): 391-92

The Relevance of Physics (Kenneth Cauthen), 2 (June 1967): 203-6

The Road of Science and the Ways to God (Frank E. Budenholzer), 15 (June 1980): 247-49

Science and Creation (Thomas S. Torrance), 11 (March 1976): 76-78

Jantsch, Erich, ed., *The Evolutionary Vision* (Ervin Laszlo), 18 (December 1983): 450-53

and Waddington, C. H., eds., *Evolution and Consciousness* (John C. Eccles), 15 (December 1980): 438-40

Johnston, Marjorie, ed., *The Cosmos of Arthur Holly Compton* (Donald R. Gentner), 3 (June 1968): 227-29

Jonas, Hans, *The Phenomenon of Life* (George Morgan), 2 (September 1967): 285-89

Jones, D. Gareth, *Our Fragile Brains* (John C. Eccles), 17 (June 1982): 219-23

Jones, James W., *The Texture of Knowledge* (Holmes Rolston III), 17 (December 1982): 421-23

Katz, Marvin Charles, ed., *Sciences of Man and Social Ethics* (Alan R. Harrod), 5 (June 1970): 190-91

Katz, Richard, *Boiling Energy* (Don Handelman), 19 (December 1984): 514-17

Kieft, Lester, ed., *Joseph Priestley—Scientist, Theologian, and Metaphysician* (John Ruskin Clark), 15 (September 1980): 339-40

King Ursula, *Towards a New Mysticism* (Donald P. Gray), 18 (June 1983): 196-97

Kohlberg, Lawrence, *The Philosophy of Moral Development* (Jack L. Seymour), 18 (December 1983): 470-74

Kraus, Elizabeth M., *The Metaphysics of Experience* (W. Widick Schroeder), 14 (September 1979): 284-85

Krieger, Martin H., *Advice and Planning* (Victor Ferkiss), 18 (December 1983): 459-60

Krimsky, Sheldon, *Genetic Alchemy* (J. Robert Nelson), 19 (March 1984): 94-97

Kübler-Ross, Elisabeth, *On Death and Dying* (Heije Faber), 4 (June 1969): 201

Küng, Hans, *Does God Exist?* (Ronald MacLennan), 19 (March 1984): 100-3

Labby, Daniel et al., *Life or Death* (Elisabeth Kübler-Ross), 3 (September 1968): 355-60

Lash, Nicholas. See Tracy, David

Laszlo, Ervin, *Goals for Mankind and The Inner Limits of Mankind* (James E. Huchingson), 16 (March 1981): 96-98

A Strategy for the Future (Donald W. Musser), 11 (December 1976): 386-88

System, Structure, and Experience (Stephen C. Pepper), 6 (March 1971): 65-68

[ed.], *The World System* (James E. Huchingson), 10 (December 1975): 438-40

Laughlin, Charles D., Jr. See d'Aquili, Eugene G.

Lewis, Benjamin F., ed., *The Moral and Religious Predicament of Modern Man* (John Lawry), 11 (December 1976): 380-86

- Lifton, Robert Jay, *The Life of the Self* (Don Browning), 12 (December 1977): 410-12
- Loades, Ann. See Whitehouse, W. A.
- Lorenz, Konrad, *On Aggression* (Hudson Hoagland), 2 (March 1967): 120-23
- Lovell, Bernard, *Emerging Cosmology* (Eric J. Chaisson), 17 (September 1982): 317-18
- Löw, Reinhard, *Philosophie des Lebendigen* (Hans Schwarz), 18 (December 1983): 466-68
- Lumsden, Charles J., and Wilson, Edward O., *Genes, Mind and Culture* (Jeffrey S. Wicken), 18 (June 1983): 189-92
- MacCormac, Earl R., *Metaphor and Myth in Science and Religion* (Donald W. Musser), 14 (September 1979): 281-83
- MacIntyre, Alasdair, *After Virtue, a Study in Moral Theory* (Abraham Edel), 18 (September 1983): 343-49
- Margenau, Henry, *Ethics and Science* (George E. Pugh), 17 (June 1982): 213-14
- The Miracle of Existence* (Robert John Russell), 20 (September 1985): 356-60
- Physics and Philosophy* (Sanborn C. Brown), 16 (June 1981): 195-96
- Martin, R. M., *Primordality, Science and Value* (Bowman L. Clarke), 18 (September 1983): 341-43
- Marty, Martin E., and Peerman, Dean G., eds., *New Theology No. 10* (Arnold W. Ravin), 10 (December 1975): 431-38
- Mascall, E. L., *Christian Theology and Natural Science* (Robert B. Tapp), 1 (June 1966): 210-11
- McManus, John. See d'Aquili, Eugene G.
- Meeks, Wayne A., *The First Urban Christians* (David L. Balch), 20 (December 1985): 452-56
- Miller, Robert, *Meaning and Purpose in the Intact Brain* (Richard M. Restak), 19 (September 1984): 368-71
- Miller, William Robert, ed., *The New Christianity* (Neil R. Jordahl), 2 (December 1967): 432-34
- Moore, James R., *The Post-Darwinian Controversies* (Garrett Hardin), 16 (September 1981): 297-300
- (Neal C. Gillespie), 20 (September 1985): 349-52
- Morgenbesser, Sidney, ed., *Philosophy of Science Today* (Joseph J. Maier), 3 (March 1968): 105-6
- Morris, Desmond, *The Naked Ape* (Robert T. Francoeur), 3 (September 1968): 354-55
- Morton, Lynne. See Schneider, Stephen H.
- Moseley, James G., *A Cultural History of Religion in America* (Martin E. Marty), 19 (March 1984): 103-5
- Munsey, Brenda, *Moral Development, Moral Education, and Kohlberg* (Walter E. Conn), 16 (September 1981): 295-96
- Murray, Michael H., *The Thought of Teilhard de Chardin* (Alfred P. Stiernotte), 2 (September 1967): 289-90
- Napier, Bill. See Clube, Victor
- Nasr, Seyyed Hossein, *Knowledge and the Sacred* (A. Arnold Wettstein), 18 (December 1983): 475-78

- Nebelsick, Harold, *Theology and Science in Mutual Modification* (Harry W. Ellis), 20 (September 1985): 352-54
- Nelson, J. Robert, *Science and Our Troubled Conscience* (Robert Brungs), 16 (December 1981): 390-91
- Neuhaus, Richard, *In Defense of People* (Max L. Stackhouse), 7 (March 1972): 70-74
- The Naked Public Square* (Roger Paden), 20 (June 1985): 232-35
- Neville, Robert C., *Creativity and God* (Dean R. Fowler), 16 (June 1981): 189-91
- North, Joseph, *Teilhard and the Creation of the Soul* (Alfred P. Stiernotte), 3 (June 1968): 229-30
- Nygren, Anders, *Meaning and Method* (Theodore F. Peters), 10 (December 1975): 440-43
- Odum, Howard T., *Environment, Power, and Society* (Ralph Wendell Burhoe), 8 (June 1973): 163-65
- Oliver, Harold H., *A Relational Metaphysic* (Roy D. Morrison II), 19 (March 1984): 97-99
- Overman, Richard H., *Evolution and the Christian Doctrine of Creation* (Philip Hefner), 3 (June 1968): 223-27
- Pagels, Heinz R., *The Cosmic Code* (Barbara Ann De Martino Swyhart), 20 (March 1985): 96-98
- Park, David, *The Image of Eternity* (Charles M. Sherover), 18 (June 1983): 203-5
- Paul, Harry W., *The Edge of Contingency* (John D. Root), 18 (March 1983): 104-6
- Paul, Iain, *Science, Technology and Einstein* (Thomas M. Ross), 20 (March 1985): 98-99
- Peacocke, Arthur R., *Creation and the World of Science* (Eugene M. Klaaren), 16 (June 1981): 191-94
- Intimations of Reality* (Nancey Murphy), 20 (December 1985): 464-66
- [ed.], *The Sciences and Theology in the Twentieth Century* (Robert John Russell), 20 (December 1985): 458-64
- Pearce, Joseph Chilton, *The Crack in the Cosmic Egg* (Robert T. Francoeur), 8 (June 1973): 158-60
- Peerman, Dean G., ed. *See* Marty, Martin E.
- Pellegrino, Edmund D., *Humanism and the Physician* (Donald W. Shriver, Jr.), 17 (September 1982): 308-11
- Phillips, D. Z., *Through a Darkening Glass* (Donald Wiebe), 19 (September 1984): 376-77
- Polanyi, Michael, *Knowing and Being* (Daniel F. Martensen), 5 (December 1970): 371-72
- and Prosch, Harry, *Meaning* (Donald W. Musser), 12 (September 1977): 259-63
- Potter, Van Rensselaer, *Bioethics* (Hudson Hoagland), 6 (September 1971): 251-54
- Prigogine, Ilya, *From Being to Becoming* (Lawrence W. Fagg), 18 (December 1983): 482-84
- Progoff, Ira, *The Practice of Process Meditation* (A. Arnold Wettstein), 18 (June 1983): 197-99
- Prosch, Harry. *See* Polanyi, Michael

- Putnam, Hilary, *Meaning and the Moral Sciences* (Robert R. N. Ross), 18 (June 1983): 199-201
- Ramsey, Ian T., *Models and Mystery* (Robert B. Tapp), 1 (June 1966): 211-12
- Ramsey, Paul, *The Patient as Person* (Thomas A. Wassmer), 7 (March 1972): 74-77
- Raven, Charles E., *Natural Religion and Christian Theology* (Robert B. Tapp), 1 (June 1966): 212-13
- Reiser, Oliver L., *Cosmic Humanism* (Alfred P. Stiernotte), 3 (March 1968): 105
- Richardson, Herbert W., and Cutler, Donald R., eds., *Transcendence* (Kenneth Cauthen), 7 (June 1972): 135
- Richmond, James, *Theology and Metaphysics* (Lewis S. Ford), 8 (June 1973): 160-62
- Rifkin, Jeremy, *Algeny* (J. Robert Nelson), 19 (March 1984): 94-97
- Robertson, Roland, *Meaning and Change* (Karl H. Hertz), 14 (December 1979): 377-80
- Rogerson, J. W., *Anthropology and the Old Testament* (Ephraim Isaac), 18 (March 1983): 100-4
- Ross, Elisabeth K. See Kübler-Ross, Elisabeth
- Roy, Rustum, *Experimenting with Truth* (Robert W. Bertram), 20 (June 1985): 227-30
- Ruse, Michael, *The Darwinian Revolution* (Frederick Gregory), 16 (September 1981): 296-97
- Darwinism Defended* (Neal C. Gillespie), 19 (March 1984): 92-94
- Rust, Eric, *Religion, Revelation and Reason* (Carl E. Johnson), 19 (September 1984): 380-82
- Schilling, Harold, *Science and Religion and The New Consciousness in Science and Religion* (W. Richard Comstock), 12 (December 1977): 390-410
- Schneider, Stephen H., and Morton, Lynne, *The Primordial Bond* (James E. Huchingson), 18 (December 1983): 474-75
- Schroeder, W. Widick, and Winter, Gibson, eds., *Belief and Ethics* (John C. Modschiedler), 17 (June 1982): 214-17
- Schuurman, Egbert, *Technology and the Future* (Paul T. Durbin), 18 (December 1983): 460-63
- Schwarz, Hans, *Our Cosmic Journey* (James E. Huchingson), 15 (June 1980): 243-45
- Shapley, Harlow, *Beyond the Observatory* (Glenn S. Johnson), 2 (June 1967): 209-11
- Shideler, Emerson W., *Believing and Knowing* (Neil R. Jordahl), 2 (December 1967): 432-34
- Shinn, Roger L., ed., *Faith and Science in an Unjust World*, vol. 1 (Duane A. Priebe), 18 (June 1983): 201-3
- Short, Robert L., *The Gospel from Outer Space* (David R. Breed), 20 (March 1985): 95-96
- Shrader-Frechette, K. S., *Environmental Ethics* (Holmes Rolston III), 17 (March 1984): 95-98
- Sinnott, Edmund W., *The Bridge of Life* (Alfred P. Stiernotte), 2 (September 1967): 283-85

- Smart, Ninian, *Beyond Ideology* (Winston L. King), 18 (December 1983): 453-56
- Smethurst, Arthur F., *Modern Science and Christian Beliefs* (Robert B. Tapp), 1 (June 1966): 213-14
- Smith, Gerald Alonzo. See Finnian, William M., Jr.
- Smith, Huston, *Beyond the Post-Modern Mind* (John V. Apczynski), 19 (December 1984): 518-20
- Smith, John E., *Purpose and Thought* (Marvin C. Shaw), 17 (September 1982): 306-7
- Soleri, Paolo, *The Omega Seed* (Holmes Rolston III), 18 (December 1983): 456-59
- Solomon, Maynard, ed., *Myth, Creativity, Psychoanalysis* (Joseph C. Finney), 18 (June 1983): 192-93
- Sperry, Roger, *Science and Moral Priority* (William A. Rottschaefer), 19 (June 1984): 242-47
- Stafford-Clark, David, *What Freud Really Said* (O. Hobart Mowrer), 2 (June 1967): 215-17
- Stanley, Steven, *The New Evolutionary Timetable* (Robert M. West), 19 (December 1984): 507-8
- Steck, Odil Hannes, *World and Environment* (Lloyd Bailey), 16 (December 1981): 384-87
- Stent, Gunther S., *The Coming of the Golden Age* (John A. Miles, Jr.), 9 (September 1974): 256-63
- Sutherland, Malcolm R., Jr., *Creators of the Dawn* (Donald Szantho Harrington), 15 (December 1980): 443-45
- Swinburne, Richard, *The Coherence of Theism* (Richard Schlegel), 14 (September 1979): 279-81
- Theoria to Theory* (Ian G. Barbour), 2 (June 1967): 211-12
- Thomas, Lewis, *The Lives of a Cell* (Arnold W. Ravin), 10 (December 1975): 431-38
- Thompson, Richard L., *Mechanistic and Nonmechanistic Science* (Granville C. Henry), 19 (September 1984): 377-80
- Thompson, William Irwin, *Darkness and Scattered Light* (Arthur Stein), 15 (September 1980): 340-43
- Passages about Earth* (John A. Miles, Jr.), 9 (September 1974): 256-63
- Thorp, John, *Free Will* (William H. Austin), 17 (September 1982): 303-6
- Towers, Bernard, *Teilhard de Chardin* (Alfred P. Stiernotte), 5 (March 1970): 92-93
- Tracy, David, *The Analogical Imagination* (Garrett Green), 17 (December 1982): 419-21
- and Lash, Nicholas, eds., *Cosmology and Theology* (Thomas B. Ommen), 20 (June 1985): 223-24
- Turner, Frank Miller, *Between Science and Religion* (Frederick Gregory), 11 (March 1976): 75-76
- van Leeuwen, Arend Theodoor, *Prophecy in a Technocratic Era* (Henry Clark), 4 (March 1969): 104-5

- Vaux, Kenneth, ed., *Who Shall Live?* (Odin W. Anderson), 5 (June 1970): 188-90
- Veatch, Robert M., *Death, Dying, and the Biological Revolution* (George J. Agich), 13 (March 1978): 102-3
- von Weizsäcker, C. F., *The Relevance of Science* (John B. Cobb, Jr.), 1 (March 1966): 111-13
- Waddington, C. H. *See* Jantsch, Eric
- Wallace, Anthony F. C., *Religion: An Anthropological View* (Margaret Mead), 2 (December 1967): 418-31
- Walter, Edward, *The Immorality of Limiting Growth* (Victor Ferkiss), 19 (June 1984): 238-39
- Wheelis, Allen, *The Moralists* (Mark C. Taylor), 11 (March 1976): 70-74
- White, Andrew D., *A History of the Warfare of Science with Theology in Christendom* (Bruce Mazlish), 1 (March 1966): 113-15
- Whitehouse, W. A., and Loades, Ann, ed., *Creation, Science, and Theology* (Donald G. Bloesch), 18 (December 1983): 480-82
- Wiebe, Donald, *Religion and Truth* (Walter H. Capps), 19 (March 1984): 99-100
- Wiener, Norbert, *God and Golem, Inc.* (David Bakan), 2 (March 1967): 123-24
- Wildiers, N. Max, *The Theologian and His Universe* (Ursula King), 19 (June 1984): 233-35
- Wilkinson, Loren, *Earthkeeping* (Robert L. Stivers), 16 (December 1981): 388-90
- Williams, Mary Pat. *See* Haas, Ernest B.
- Wilson, Edward O. *See* Lumsden, Charles J.
- Winter, Gibson. *See* Schroeder, W. Widick
- Wratchford, Eugene P., *Brain Research and Personhood* (Coleman D. Clarke, Jr.), 16 (June 1981): 181-87
- Wright, J. Eugene, *Erikson* (Elizabeth Willems), 20 (March 1985): 90-92
- Wright, Larry, *Teleological Explanations* (Lee C. Archie), 12 (September 1977): 267-70
- Young Seek Choue, *Oughtopia* (Ervin Laszlo), 15 (March 1980): 91-95
- Zukav, Gary, *The Dancing Wu Li Masters* (Robert John Russell), 15 (December 1980): 440-43
- Zygon: *Journal of Religion and Science*, vols. 1-5, 1966-70 (Patrick Milburn), 7 (March 1972): 64-67